Know all Men by these Presents, that the

OLYMPIC SAVINGS AND LOAN ASSOCIATION

! :	a corporation existing under the laws of the STATE OF ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
6440132	of the County of Cook and State of Himois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortage deed bearing date the 21st day of Armil A.D. 19.75 and recorded in the Recorder's office of Cook County, in the State of Himois, in Book To of Records, on page To as Document No. 23.072.296, and a certain Assignment of Rents bearing date the 21st day of Armil A.D. 19.75, and recorded in the Recorder's office of Cook County, in the State of Himois, in Book To of Records, on page To as Document No. 23.072.297, to the premises therein described, situated in the County of Cook and State of Himois, as follows, to wit:
	Lot 5 in Block is a Grange, being a Subdivision of
岩	the East half of the South West quarter and that part of the North West quarter lying South of the Chicago
E	Burlington and Quincy Railroad of Section h, Township 38 North, Range 12 East of the Third Frincipal Meridian
	in Cook County, Illinois.
듿	1804 330 023 416 5 MERRICE 120 MORNIEL 60525
出	IN TESTIMONY WHEREOF, THE SAID OLYMPIC SAVINGS AND LOAN ASSOCIATION both bere-
==	unto caused its corporate series be affixed, and these presents to be signed by its
3	Secretary, this 23 mg day of Manch
2	A. D. 1976.
3	OLYMPIC SAVINGS AND LOAD ASSOCIATION
	Yice Yice
\$	By flexa land president
	Airest Mary Jan Myntarament Secretory
E	STATE OF ILLINOIS / SS.
8	BERTHA KCBYLKA a Noton Public in and for sold County
#	The the State aforesaid, DO MEREBY CERTIFY that
	the Vice President of the OLYMPIC SAVINGS & LOAN ASS N. ond MARY LOW DOTEKA NOWSKI
	personally known to me to be the ASSS. Scaretory of sold corporation whose names are subscribed to
2	President and ASB** . Secretary, they signed and delivered the said instrument
	of writing as
	pursuant to authority given by the Board of Directors of soid corporation as their free and valuntary act and deed of said corporation for the uses and purposes therein set forth
	GIVEN under my hand and notatiol seal, this
	cf March
	Bertha Kobylka

11.7.9

DR 416-725212-2 PURPER, his wife AD JOHN ASSOCIATION DLY PRIC SAVINGS ease of Mortgage Box Meddax 1386 Return to Koula BY CORPORATION · Brwyn, Illinois ROX 333 Property of County Clerk's Office COPK COUNTY ILLINOIS

90427527

· Charles Assessed