

90428431

SATISFACTION OF MORTGAGE

The RESOLUTION TRUST CORPORATION was appointed Conservator of ST. CHARLES FEDERAL SAVINGS ASSOCIATION, pursuant to a Resolution of the Office of Thrift Supervision dated January 10, 1990.

The RESOLUTION TRUST CORPORATION, as Conservator of ST. CHARLES FEDERAL SAVINGS ASSOCIATION, is the owner and holder of a mortgage dated October 9th, 1987, from VICTORIA A. GAMBA, A SPINSTER NEVER MARRIED, to ST. CHARLES SAVINGS & LOAN ASSOCIATION, and recorded on October 14th, 1987, in the Office of Recorder of Deeds, Cook County, Illinois, and recorded as Document 87555229 at Book XXX, Page XXX, covering the property described in Exhibit A attached.

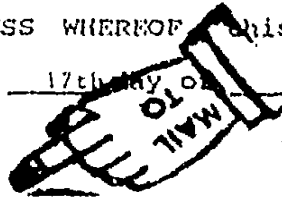
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The last known post office address of the mortgagor was 5445 N. Sheridan Road, #2115, Chicago, IL 60640.

The indebtedness secured by the mortgage has been fully paid and satisfied. The Resolution Trust Corporation as such Conservator does hereby release and discharge the property described in the mortgage from the lien of and all of the terms and provisions of the mortgage.

IN WITNESS WHEREOF this Satisfaction of Mortgage has been executed this 17th day of August, 1990.

Respectfully,  
4038 N. Harlem  
Harold HHS, III  
St-6



RESOLUTION TRUST CORPORATION,  
Conservator of St. Charles Federal  
Savings Association

BY: Israel O. Hermida, Managing Agent  
pursuant to Power of Attorney dated  
January 11, 1990

ACKNOWLEDGEMENT

STATE OF ILLINOIS )  
                                  ) SS.  
COUNTY OF K A N E )

The foregoing instrument was acknowledged before me this 17th day of August, 1990, by Israel O. Hermida, as Managing Agent and Attorney-in-Fact for Resolution Trust Corporation, Conservator of St. Charles Federal Savings Association.

Notary Public

THIS INSTRUMENT PREPARED BY:  
Israel O. Hermida, Managing Agent  
St. Charles Federal Savings Assn.  
24 S. Second Street  
St. Charles, IL 60174

My Commission Expires  
Notary Public, State of Illinois  
My Commission Expires 11/27/93

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# UNOFFICIAL COPY

## EXHIBIT A

A mortgage dated October 9th, 1987, from VICTORIA A. CANBA, A SPINSTER NEVER MARRIED, to ST. CHARLES SAVINGS & LOAN ASSOCIATION and recorded October 14th, 1987, as Document 87555229 in the Office of Recorder of Deeds of Cook County, Illinois, the consideration set forth therein being \$10.00, and the Land conveyed being described as follows:

UNIT NO. 2015 IN 5445 EDGEWATER PLAZA CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE SOUTH 27 FEET OF THE NORTH 875 FEET OF THE WEST 131.96 FEET; AND THAT PART LYING SOUTH OF THE SAID NORTH 875 FEET OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (ALL AS MEASURED PARALLEL WITH THE WEST AND NORTH LINES OF SAID EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4) AND LYING NORTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THRU A POINT IN SAID EAST LINE THAT IS 1,090 FEET SOUTH OF THE SAID NORTH LINE OF EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4; ALL OF THE ABOVE LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908, IN CASE NUMBER 285574, CIRCUIT COURT, AS SHOWN ON PLAT RECORDED JULY 9, 1908, AS DOCUMENT NUMBER 4,229,496 (EXCEPT THEREFROM THE WEST 47 FEET THEREOF HERETOFORE CONDEMNED AS PART OF SHERIDAN ROAD) IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 27801, RECORDED AS DOCUMENT NO. 24,267,313, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT(S) IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY).

P.I.N. 14-08-203-015-1220 VOL. 477.

which has the address of 5445 N. SHERIDAN ROAD #2015,  
(Street)  
Illinois 60640 ("Property Address");

CHICAGO  
(City)

90428431

DEPT-01 RECORDING \$13.25  
T6666 TRAN 1443 09/04/90 10:44:00  
\$7748 \* -90-428431  
COOK COUNTY RECORDER