RELEASE OF MORTGAGE EN CORPORA TO L KNOW ALL MEN BY THESE PRESENTS, THAT THE American Canaral Pipaneo-Capacal-Ion----7145 W. Belmont A Dairph (Brian lands) in the State of Illinois, for and in consideration per page RECONDING dollar, and for other good and valuable considerations, the recept whereof is hereby coltran 8254 09/04/90 13:57:00 does hereby Remise, Convey, Release and Quit-Claim unto ×--90--428860 #6036 # COOK COUNTY RECORDER Richard P. Parrish & his wife Michalene A. as joint tenants CCOK of the County of ... and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 19th day of APRIL A.D., 19.89, and recorded in the Recorder's Office of \_\_\_\_\_COOK County, in the State of Illinois, of Specials, on page\_\_\_\_\_\_, as Document No. 89178969\_\_\_\_\_\_, to the premises therein described, COOK \_\_\_\_\_and State of Illinois. situated in the County of-CINDY M. BROWN IN TESTIMONY WHEREOF, The said... \_\_\_hath herosofto caused his seaf to be affixed as a lawful agent and attorney and attested by him \_duly acting for said corporation this <u>14th</u> day of <u>AUGUST</u> State of Illinois \_County JILL WALSH \_in and for said Geanty in the State aforesaid, DO HEREBY CINDY M. BROWN personally known to me to be the CERTIFY That\_ Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney in Fact he signed, sealed and delivered said instrument as Attorney an Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth. GIVEN under my hand and seen this \_\_\_\_ 90428860 My Commission expires OFFICIAL JHT. WA CHRISTINE WIEGELE This instrument prepared by... (Name) oAmerican Ceneral Finance Corporation of Thlinois 7145 W. Belmont Chicago Illinois 60634 (Address),

013-00025 (REV, 10-85)

## AFTER RECORDING COPY

MAIL THIS INSTRUMENT TO

NAME	· · · · · · · · · · · · · · · · · · ·
ADDRESS	
CITY	the Market was the second development of the
DATE	INITIALS

200x Colta RELEASE DEED BY CORPORATION DOCUMENT No. 90428860

LOT 34 IN BOULAVARD MANOR SECOND ADDITION, A SUBDIVISION OF THE EAST & OF BLOCK 78 IN CIRCUIT COURT PARTITION IN SECTION 32, TOWNSHIP 39, NORTH, RANGE 13, LYING EAST OF THE 3rd PRINCIPLE MERIDIN IN COOK COUNTY, ILLINOIS.

PERM. TAX.: 16-32-307-029-0000 ST. ADD.: 3518 S. AUSTIN, CHICAGO