

UNOFFICIAL COPY
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 29TH day of MAY 1987, made and executed by JOHN E. CARNEY & ILONA K. CARNEY, HIS WIFE of the First part, to FIREMAN'S FUND MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber _____, page _____, Doc No. 87299229, Registered Land Certificate No. _____.

"SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Is fully paid, satisfied and discharged.

Dated this 21ST day of AUGUST 1990

Fireman's Fund Mortgage Corporation
FKA: Manufacturers Hanover Mortgage Corp.

Whose Address is: 27555 Farmington Rd.
Farmington Hills, MI 48334

Witnesses:

Amy Pianin
Amy Pianin

By: Linda Whiteman
Linda Whiteman, Vice President

Delores Perry
Delores Perry

By: Mary Ann Ciofu
Mary Ann Ciofu, Asst. Vice President

State of Michigan)
County of Oakland)

On this 21ST day of AUGUST 1990 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires _____

[Signature]
Notary Public, County, _____

WHEN RECORDED RETURN TO:

DRAFTED BY: JANET KONDRATH
Fireman's Fund Mortgage Corp.
27555 Farmington Road
Farmington Hills, MI 48334
Attn: Payoff Department

90428873

27-33-90

28-33-116-020



27-33-90
28-33-116-020
Property of Cook County Clerk's Office

UNOFFICIAL COPY

Lot 144 in Block 30 in Winston Park Unit Number 5, being a Subdivision of part of the Northwest 1/4 and also the West 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 35, Township 36 North, Range 13, East of the Third Principal Meridian, in the City of Country Club Hills, Cook County, Illinois, according to the plat thereof recorded in the Cook County Recorder's Office as Document Number 21810812 on February 17, 1972 and filed in the Office of the Registrar of Titles of Cook County, Illinois, January 26, 1972 as Document Number 2604946 and Certificate of Correction registered on September 6, 1972 as Document Number 2646492, in Cook County, Illinois

Permanent Tax No. 28-35-116-020

DEPT-01 RECORDING \$13.25
T#8888 TRAN 8254 09/04/90 13:59:00
#6049 # *-90-428873
COOK COUNTY RECORDER

90428873

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