

UNOFFICIAL COPY

90428125

X

60901377

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:
MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of **the State of New Jersey** and authorized to do business in **Illinois** and having its principal office and place of business in **the City of Perth Amboy, State of New Jersey**

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

Heartland Federal Savings and Loan Association
400 East Central
Ponca City, OK 74601

party of the second part, its successors and assigns, a certain indenture of mortgage dated the **29th** day of **June** **1990** made by:
PASQUALE MEMOLASCINA, AND ANGELA MEMOLASCINA, HIS WIFE

3670 N SARAH FRANKLIN PARK, IL 60131 PARCEL # **12-21-103-075-0000**

to it, securing the payment of one promissory note therein described for the sum of **One Hundred One Thousand, Seven Hundred and 00/100**

Dollars (\$ **101,700.00**) and all right, title and interest in and to the premises situated in the County of **COOK** and State of **Illinois** and described in said mortgage as follows:

to wit:

THE NORTH 38 FEET OF THE WEST 132.13 FEET OF THE EAST 462.40 FEET OF LOT 17 IN FREDERICK M. BARTLETT'S IRVING PARK AND LAGRANGE ROADS FARMS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO THE SOUTH 417.42 FEET OF THE EAST 626.13 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# **12-21-103-075-0000**

DEPT-01 RECORDING **\$13.00**
T#8888 TRAN 8220 09/04/90 09:36:00
#5674 # H * -90-428125
COOK COUNTY RECORDER

90428125

Which said mortgage is Recorded in the office of the Recorder of **COOK** County, in the State of **Illinois**, in Book _____ at Page _____ as Document No. **90-34714-3**

together with the said note therein described, and the money due or to grow due thereon with the interest: **TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its **ASST. VICE-PRESIDENT**, and attested by its **ASST SECRETARY** and its corporate seal to be hereunto affixed this **25th** day of **July** **1990**

MARGARETTEN & COMPANY, INC

ATTEST (SEAL) Colleen Conway

BY Terzi L. Gibbs
ASST SECRETARY
VICE-PRESIDENT

STATE OF **NEW JERSEY**
COUNTY OF **MIDDLESEX**

13⁰⁰

90428125

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **MARGARETTEN & COMPANY, INC.**

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said **ASSISTANT SECRETARY** did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **25th** day of **July** **1990**.

Colleen Conway

ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1256 (8/86)

Margaretten & Company, Inc.

1 Ronson Road - Luelin, NJ 08830

NOTARY PUBLIC

TERZI L. GIBBS
A Notary Public of New Jersey
My Commission Expires June 21, 1995

UNOFFICIAL COPY

X
50001374

MARGARETTEN & COMPANY, INC

the State of New Jersey

the City of Perth Amboy, State of New Jersey

1980
June
One Hundred One Thousand Seven Hundred and 00/100
COOK
Illinois

THE NORTH 25 FEET OF THE WEST 1/2 FEET OF THE EAST 1/2 OF
FEET OF LOT 14 IN SECTION 16, BARTLETT'S TRIVIA PARK AND
LAGRANGE ROAD FARM, BEING A SUBDIVISION OF THE EAST 1/2 OF
THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;
ALSO THE SOUTH 1/2 OF THE EAST 1/2 FEET OF THE EAST
1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. SIX 1/2-1/2-1/2-1/2-1/2-1/2-0000

COOK

Illinois

ASST SECRETARY

VICE PRESIDENT

MARGARETTEN & COMPANY, INC

VICE-PRESIDENT

ASST SECRETARY

NEW JERSEY

MIDDLESEX

MARGARETTEN & COMPANY, INC

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 IRONGATE ROAD
P.O. BOX 4027
ISELIN, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL

90455125