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90132287

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC. 90428167

the State of New Jersey a corporation organized and existing under and by virtue of the laws of and authorized to do business in Illinois and having its principal office and place of business in State of New Jersey the City of Perth Amboy,

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

PEDERAL HOME LOAN MORTGAGE CORPORATION 2231 CRYSTAL DRIVE, S UITE 900 ARLINGTON, VA 22202

party of the second party its successors and assigns, a certain indenture of mortgage dated the 1989 made by: day of December JAMES M BLONDELL, BACHELOR AND MARGUERITE J MARSELLS, SINGLE BEFF-01 BECOMBURS THE 585 THEN 1975 04 27/90 TO 75 50 HE 18130 # E # # 20 + 1.9 7 7 7 8 7 WILLIAM 8 MARSELLS, AND ALMA & MARSELLS, , HIS WIFE 8ROOKF1ELD, IL 80513 3432 5 ARDEN to it, securing the payment of one r.omissory note therein described for the sum of One Hundred Fifty Thousand, Five Hundred and 00/100 Caroni Montain in Consider 150,500.00 and all right, title and interest in and to the premises situated in the County of Illinois and described in said mortgage as follows: Dollars (\$ COOK and State of and described in said mortgage as follows: to wit: THE SOUTH 33 FEET OF THE NORTH 165 FEET OF LOT 1 IN BLOCK 4 IN SECOND ADDITION TO HOLLYWOOD IN SECTION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN PIN # 15-35-101-016-0000 COOK COUNTY, ILLINOIS.

> BEING RE-RECORDED TO CORRECT DOCUMBRITS CO BE 90008906 INSTEAD OF 89-000HOGO

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COOK COUNTY RECORDER

\*90008906

Which said mortgage is Recorded in the office of the Recorder of County, in the State of , in Book Tllingis at Page together with the said note therein described, and the money due or to grow due the con, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forevert subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has saused this ring the part to be executed in its name by its SECOND , and attested by its and its corporate seal to

BY

be hereunto affixed this

14th day of

MARCH 1990

MARGARETTEN & COMPANY

ATTEST (SEAL)

ASST SECRETARY MARIA DIAZ

**NEW JERSEY** 

COUNTY OF

STATE OF

MIDDLESEX

SECOND VICE-PRESIDENT

DEBORAH CALVANO

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein ser forth.

Given under my hand and notarial seal this

ILLINOIS ASSIGNMENT OF MORTGAGE MARGARETTEN & COMPANY, ONE RONSON ROAD, ISE INC. MAR-1206 (8/86) ISELIN, N.J. day of

A HOTARY PUBLIC OF NEW JERSEY Mr Commission Expires June 17, 1991

Property of Cook County Clark's Office

PO BOX 4027
150 N. N. 08850-4027
ATTENTION: DOCUMENT CONTROL
ATTENTION: HARGARETTEN & COMPANY, NIC.