

96425172

62204014

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

nd by virtue of the laws of the State of New Jersey
Illinois and having its principal office and place of business in a corporation organized and existing under and by virtue of the laws of and authorized to do business in

the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BuncBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way, Jacksonville, Ft. 32256

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 22nd 1990 made by: day of

GENARO R BARCIA, AND MARIA M GARCIA, , HIS WIFE

JOSE L SANTANA, BACHELOR A D ARISTOBAL FLORES, BACHELOR

5522 S WHIPPLE ST CHICARD IL 60629 PARCEL #

to it, securing the payment of our pramissory note therein described for the sum of

Ninety- Five Thousand, Four Hundred Ninety- Six Dollars (\$ 95.496.0) and all right title and interact in ) and all right, title and interest in and to the premises situated in the County of 95,496.05

and State of and described in said mortgage as follows: COOK Illinois

to wit:

THE SOUTH 5 FEET OF LOT 9 MP ALL OF LOT 10 AND THE NORTH 1 FOOT OF LOT 11 IN BLOCK 3 IN WEST ENGLEWOOD, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOUS. PERMANENT TAX NO. 19-13-110-027 5622 S WHIPPLE ST, CHICAGO, IL 60629

99.EL DEPT-01 RECURDING T#8838 TRAN 8220 09/04/90 09:43:00 #5721 # H \*-90-428172

COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of County, in the State of Which said mortgage is Recorded in the office of the Recorder of COOK as Locument No. 90-30587 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND

TO HOLD the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

115

IN WITNESS WHEREOF, the party of the first part has caused this instrument. to be executed in its name by its ASST. VICE-PRESIDENT ASST SECRETARY , and attested by its and its corporate seal to

be hereumo affixed this

JULY, 1990

MARGARETTEN COM

ATTEST

(SEAL)

HERNANDEZ

ASST SECRETARY

STATE OF

NEW JERSEY

COUNTY OF

MID LOSSX

TERRI

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the ASSISTANT SECRE ARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

12TH

Given under my hand and notarial seal this

PREPARED BY: HELEN HERNANDEZ HUNOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/86)

MARGARETTEN & COMPANY, INC. ONE RONSON ROAD, ISELIN, NJ 08830

NOTARY PUBLIC

LISA SIPPEL

A NOTARY PUBLIC OF NEW JERSLY My Commission Expues June 17, 1990

## UNOFFICIAL CORY

CERTIFICATION CONTRACTOR OF THE CONTRACTOR

Market Control of Control

County Clark's Office

GEPT-01 REQUERTED BORRE THAN 1825 GEVOAFF UP 43-06

SYEBSE- ON SECULOR HUMBOURS SHORT NEEDS

RECORD & RETURN TO MARGARETIEN & COMPANY, INC. RONSON ROAD ISELIN, NJ 08830-4027 ATTENTION: DOCUMENT CONTROL