

60104363

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

90428256

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and having its principal office and place of business in and authorized to do business in Illinois the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

> FEDERAL HOME LOAN MORTGAGE CORPORATION 2231 CRYSTAL DRIVE - SUITE 900 ARLINGTON, VA. 22202

party of the second polit, its successors and assigns, a certain indenture of mortgage dated the 9th 1990 made by: day of July JONG HOO AHN, AND JIN STOK AHN, . HIS WIFE

NORTHERUCA 11. 60062 3415 HARRIS DR

PARCEL # to it, securing the payment of promissory note therein described for the sum of

and 00/100

One Hundred Fifty- One Thousand, Two Hundred Dollars (\$ 151,200.00 ) and all right, title and into

) and all right, title and interest in and to the premises situated in the County of and described in said mortgage as follows:

and State of Illinois COOK

to wit: LOT 124 IN LONETREE SUBDIVISION UNIT NUMBER 2, BEING A SUB-DIVISION OF NORTH 940.93 FELT OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #04-05-310-008-0000

DEPY-01 RECORDING \$13.00 BB88W1 TRAN 8225 99/84/99 19:29:69

#5898 # **\*-70-428256** 

COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COUR County, in the State of Illinois, in Book at Page as Document No. 90 - 339039 together with the said note therein described, and the money due or to grow the Piercon, with the interest: TO HAVE AND TO HOLD the same unto the end market of the money large. Illinois TO HOLD the same unto the said party of the second part, its successors and assign, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHERE ASST. VICE-PRESIDENT WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ICE-PRESIDENT

ASST SECRETARY

and its corporate seal to

be hereunto affixed this

MARGARETTEN &

VVI C a ATTEST

ASST SECRETARY

NEW JERSEY

MIDDLESEX

MELODY KOVACS

ASST.

VICE-PRESIDENT

TERRI L. GIBBS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that the account of the said as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this PREPARED BY: TERESA GARRANDER ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/86)

STATE OF

COUNTY OF

MARGARETTEN & COMPANY, INC. 1 RONSON ROAD ISELIN, NJ 08830

TERESA GARRAMDER NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

## UNOFFICIAL COPY

Section 1

MARGARETTEN W WESTERAGRAM

the State of New Jersey

SID A S. 184 (FEWER TOURS) FOR SERVICE MOUSE. TO A S. 18. TO A S. T AB .SI DWAR County Clark's Office

Windstram H. C. 90, 90, 91, 10-10-10, 222, more will be KINDER OF WESTERN & BOBBIA BURNEL BY YEARS AGOO

2000

AS CORRERARY

MARJARETTEN & COMPANY, INC

VICE-PRESIDENT

YESTAN JEK

CIPARING OM

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RECORD & RETURN TO MARGARETTEN & COMPANY, INC.

1 RONSON BOAD P.O. BOX #037

APRICE TOATESTA

ISELEN. NJ 08830-4027

ATTENTION: DOCUMENT CONTROL