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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

90429548

DEPT-01 RECORDING \$13.25  
T#8888 TRAN 8347 09/04/90 16:23:00  
#6226 # \*-90-429548  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of Kane  
County, 218 West Main Street, West Dundee, Illinois 60118

of the County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Timothy R. Clark and Monica L. Clark

(NAME AND ADDRESS)

f/k/a Monica L. Capps, husband and wife, 388 Pierce Street, Gilberts, Illinois 60136

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 18th day of April, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 90185443, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: See attached exhibit "A"

Parcel 1: The Underlying land for the Townhouse Unit Number 90 Hereinset Described ("A") the Following described property taken as a Tract: Lots 5,8,9,12,13,16,17,20,21, (except the South 6.0 feet of Lot 21 and except the East 13.0 feet of the South 22.0 feet of Lot 13 and except the East 13.0 feet of said Lots 16, and 17) also the East 1/2 of Vacated South Norton Street, lying West of and adjoining aforementioned Lots, all in M. Laffin Subdivision of Block 16 in Canal Trustee's Subdivision of the Southeast 1/4 of Section 17, Township 39 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois. The South 30.0 feet of the North 32.02 feet of the West 20.0 feet of the East 70.52 feet of lots 5,8,9,12,13,16,17, 20 and 21 (except the South 6.0 feet of Lot 21 and except the East 13.0 feet of the South 22.0 feet of Lot 13 and except the East 13.0 feet of said Lots 16 and 17) Also the East 1/2 of vacated South Norton Street lying West of said adjoining Lots all in M. Laffin Subdivision of Block 16 in Canal Trustee's Subdivision of Section 17, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. Parcel 2: Easements appurtenant to and for the benefit of parcel 1 as set forth in the Declaration of Easements, dated July 31, 1976 and Recorded October 2, 1979 as Document 2368728.

together with all the appurtenances and privileges thereunto belonging or appertaining.

90429548

Permanent Real Estate Index Number(s): 17-17-417-166

Address(es) of premises: 904 S. May Street, Chicago, Illinois 60607

Witness our hand and seal, this 7th day of August 1990.

First American Bank of Kane County

Robert L. Horsman

Robert L. Horsman, Vice President (SEAL)

David Sine

David Sine, Assistant Cashier (SEAL)

1325

This instrument was prepared by Anne L. Conro, Loan Department, First American Bank of Kane County  
(NAME AND ADDRESS) 218 West Main Street  
West Dundee, Illinois 60118

**RELEASE DEED  
By Corporation**

TO

ADDRESS OF PROPERTY:

**UNOFFICIAL COPY**



MAIL TO: Ralph P. Hammel

1 Mc Randall St. Suite Ten Unkred  
Chicago, IL 60607

GEORGE E. COLE®  
LEGAL FORMS

Property of Cook County Clerks Office

**OFFICIAL SEAL**  
ANNE L. CONRO  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES FEB. 27, 1992

Commission Expires

\_\_\_\_\_  
NOTARY PUBLIC  
*Anne L. Conro*  
\_\_\_\_\_  
19 90 day of August seal this 7th

I, Anne L. Conro, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert L. Horsman, President of First American Bank of Kane County, personally known to me to be the Vice President of First American Bank of Kane County, and David Stine, personally known to me to be the Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Cashier they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }  
COUNTY OF Kane }  
SS.

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