CAUTION: Consult a lawyer makes any warranty with resp.	before using or acting under this form. Neither the publisher nor the seller of this form nect thereto, including any warranty of merchantability or filmess for a particular purpose.	90429657
THE GRANTON	R CHARLES MULLEN, divorced and not ried,	
State of 1111 TEN & 00/100	of Chicago County of Cook  nois for the consideration of OSLARS,  in hand paid, dQUIT CLAIM to ELNORA MULLEN,	DEPT-01 RECORDING \$13.00 T#2222 TRAN 5418 09/04/90 15:25:00 #7037 # #
		(The Above Space For Recorder's Use Only)
all interest in the. State of Illines,	(NAME AND ADDRESS OF GRANTEE) following described Real Estate situated in the County wit:	of <u>Cook</u> in the
lots 27 to 3 25/100 feet 34, 38, 39, of the West Township 39 County, Illi	he North 2 <b>5</b> .5 Feet of lot 40 (except the eet of the Ease 17 feet of lot 39 in b	c, (except the North 36 orth 26 1/2 feet of lots 33, Shoenberger's Subdivision East 1/4 of Section 14, heipal Meridian, in Cook he East 8.33 feet) and the
	NO TAXABLE	estead Exemption Laws of the State of    CONSIDERATION
hereby releasing Illinois.	and waiving all rights under and by virtue of the Hom	estead Exemption Laws of the State of
Permanent Real E	Estate Index Number(s): $\frac{16-14-46}{6}$	)/-030
Address(es) of Rea	al Estate: 3422 W. Flournoy, Chicago	- RIII
PLEASE	Charles Millien (SEAL)	h day of May 1990 E
PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)	(SEAL)	(SEAL)
State of Illinois, C	County ofss. I, the said County, in the State aforesaid, DO HEF Charles Mullen, divorced and no	undersigned, a Notary Public in and for REBY CERTIFY that of since remarried
"OPPECIAL SIMITAL Dura E. Chipp: 1115 John P. Chipp: 1115 John P. Chille, State of Mines by Commission Replace 1984	personally known to me to be the same personal to the foregoing instrument, appeared before edged thath_@ signed, sealed and delive free and voluntary act, for the uses and purelease and waiver of the right of homestead.	red the said instrument as his reposes therein set forth, including the
Given under my h Commission expli This instrument w	res 12/5 1992 A	2045 S. Arlington Hts. Rd., #LI9
(		DADDRESS) Arlington Heights, IL 60005  SUBSEQUENT TAX MILS TO:

RECORDER'S OFFICE BOX (NO. ...

(Address)

(City, State and Zip)

MAIL TO:

## UNOFFICIAL COPY

Juit Claim Dee

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Property of Cook County Clark's Office

Torrelle Mall Down I. Chen Theory Public, Sinks of Disnib My Commission Explore 18732

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