	decds led o		
BEVERLY JOHN	SON TO TELL	- H () () ()	
1604 CHICAGO	AVENUE	1 101/91	

60201 COOK COUNTY ILLINOIS EVANSTON, ILLINOIS

BOX 333-GG

AND WHEN RECORDED MAIL TO

1990 SEP =41

PH 3: 02

90429688

MORTGAGE RESOURCE, INC.

1604 CHICAGO AVENUE **EVANSTON**

90429688

ILLINOIS 60201

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION

all the rights, tife and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 31, 1990 executed by HAD E. GREENE AND JENNIFER M. GREENE, HUSBAND AND WIFE

to MORTGAGE RELOURCE, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of busiless is 1604 CHICAGO AVENUE EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No. COOK described hereinafter as follows:

.Dage(s) County Records, State of ILLINOIS as Document No.

90429687

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

11-19-402-024-1003

of County Cle Commonly known as 400 MAIN STREET-UNIT 2C, EVANSTON, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On AUGUST 31, 1990 (Date of Execution) ... before me, the

undersigned, a Notary Public in and for sald County and State, personally appeared WILLIAM PURKISER

known to me to be the PRESIDENT

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of sald corporation.

Notary Public 4

My Commission Expires

WILLIAM PURKISER

ITS: PRESIDENT

BY:

ITS:

WITNESS:

"OFFICIAL SEAL" BEVERLY JOHNSON-SOELL Notary Public, State of Illinois

THIS BEA FOR OFFICIAL NOTABLE

UNOFFICIAL COP

1604 CHICAGO AVENDE

60201 SERVICE TO THE SERVICE EVANSTON, ILLINOIS

49 5 10 lbs 90 7FF

83805460

AND VEREN RECORDED MAR. TO

MORTGAR RESOUTER, INC.

1604 CHICAGO AVENUE ROTEMATE

60201 ETOMILITY 1.7

... 15

A SOME BOY

o electric de la compania del compania de la compania del compania de la compania del la compania de la compania dela compania del la compani

Green Considered College and COMPORESTIAN CONT.
 CALTINAL SIALINGS OF FOREST PROPERTY.

ages best a filtre in meanel, retrain ha he reading consiste in the english arm the THE SECTION OF THE ACTION OF THE ACTION OF THE PARTY OF

Denty Or County County Co id MONTGAGE RESUURCE: ENC. -d corea, Med despuis de beste (PRR CEVEUR DE 1944) and whose trimagest place of the lamining about Children in The Call WAMSTON, TELLIFORS - 20001

and recorded in Book: Votacoo Ro XCOOK

described has all under an hadrones

LENIMBREL ADAMS SEER SESTE GREDATTS WER

Commindly but with an audit of the activities of the state of the stat Service of the service of the in a region with the region to the anti-control of the configuration of

> STATE OF BLOCKS un do virtuos.

e the star. Their and an addition and the start a shapping bear

Here, M. W. L. (1984) M. be a come officer approximately the control of the contr

mention that is the expense of the constant authority and its The first one of the second boottom the call call depresented on some gast hold in arrest to blue he to a Managain The interpretation grows the expedient at the technical tree to the contract of there is a property to the Book Book E. Indistributed in the Consequence through a additional contrate in temperature to be the tree for and LELL OF BEREICH STEINE DER MINNES

and the second of the second o

My Spanission Espace

UNIT NUMBER 2-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): LOTS 13 AND 14 IN BLOCK 10 IN WHITE'S ADDITION TO EVANSTON IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MAIN-JUDSON CORPORATION, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMPER 19597196; TOGETHER WITH AN UNDIVIDED 4.67 PER CENT INTEREST IN SAID DEVELOPMENT PARCEL, (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE D PLA

Of Coot County Clart's Office COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY).

11-19-402-024-1003

UNOFFICIAL COPY

Probeth of County Clerk's Office