

UNOFFICIAL COPY

PREPARED BY:
BEVERLY JOHNSON
1604 CHICAGO AVENUE
EVANSTON, ILLINOIS 60201 COOK COUNTY, ILLINOIS
FILED FOR RECORD

BOX 333-GG

1990 SEP 4 PM 3 02

90429688

AND WHEN RECORDED MAIL TO

MORTGAGE RESOURCE, INC.

1604 CHICAGO AVENUE
EVANSTON
ILLINOIS 60201

90429688

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
METROPOLITAN FINANCIAL MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 31, 1990
executed by HAL E. GREENE AND JENNIFER M. GREENE, HUSBAND AND WIFE

to MORTGAGE RESOURCE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1604 CHICAGO AVENUE
EVANSTON, ILLINOIS 60201

13⁰⁰

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

90429687

described hereinafter as follows:
SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

11-19-402-024-1003

Commonly known as:
400 MAIN STREET-UNIT 2C, EVANSTON, ILLINOIS 60202
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

90429688

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE RESOURCE, INC.

On AUGUST 31, 1990 before me, the
(Date of Execution)

William Purkiser

BY: WILLIAM PURKISER
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared WILLIAM PURKISER
known to me to be the PRESIDENT
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public *Beverly Johnson-Soell*
My Commission Expires 1-4-93 County,

"OFFICIAL SEAL"
BEVERLY JOHNSON-SOELL
Notary Public, State of Illinois
My Commission Expires 1/4/93
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

623 265 677 J 12 660 J 3 all

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1804 CHICAGO AVENUE
EVANSTON, ILLINOIS 60119

800-441-1000

888 888 888

AND WITH RECORDS MADE TO

MORNINGSTAR RECORDS, INC.

1804 CHICAGO AVENUE
EVANSTON, ILLINOIS 60119

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1-1-88-100-100

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My Commission Expires

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RIDER - LEGAL DESCRIPTION

9 0 4 2 9 6 8 8

UNIT NUMBER 2-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): LOTS 13 AND 14 IN BLOCK 10 IN WHITE'S ADDITION TO EVANSTON IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MAIN-JUDSON CORPORATION, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19597196; TOGETHER WITH AN UNDIVIDED 4.67 PER CENT INTEREST IN SAID DEVELOPMENT PARCEL, (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY).

11-19-402-024-1003

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10-1-2009-506-81-15