104 WILMOT - SUITE 200 DEERFIELD, ILLINOIS 60015

90429748

AND WHEN RECORDED MAIL TO

CENTURION FINANCIAL GROUP, INC. 104 WILMOT - SUITE 200 DEERFIELD LILLINOIS 60015

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANC ONE MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. AUGUST 31, 1990 executed by STEVEN M. SCHOLL, SINGLE NEVER MARRIED AND LAURA R. GOLD, SINGLE NEVER MARRIED

to CENTURION FIRM SIAL GROUP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 104 WILMOT - SUITE 200 DEERFIELD, ILLINOIS 60015

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

and recorded in Book/Volume No. COOK

described hereinafter as follows:

.page(s) County Records, State of ILLINOIS

as Document No.

90429747

COOK COUNTY, ILLINO'S

1990 SEP -4 PM 3 24

90429748

14-29-302-109-1025

60614 2710 NORTH SOUTHPORT-UNIT I, CHICAGO, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with Interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS

COUNTY OF

August 31, 1990

. before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State.

personally appeared known to me to be the Natalie A. Micaletti Vice President

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges gain instrument to be the free act and

deed of said corporation. Mus

County,

My Commission Expires

Notary Public.

CENTURION FINANCIA Auli NATALIE A. MICALETTI BY:

VICE PRESIDENT ITS:

BY: ITS

"OFFICIAL SEAL"
ROBERT W. McDONALD
"DIARY PUBLIC, STATE OF ILLINOIS
"OMMISSION EXPIRES 2/2/92

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UNIT NUMBER 2710"1" IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE:

PARCEL 1: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7: THE EAST 1/2 OF LOT 4 (EXCEPT THE NORTH 50 FEET OF THE LAST 139.20 FEET AND THE WEST 33 FEET THEREOF) IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS' ADDITION TO CHICAGO IN THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE TH)RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: THE WEST 1/2 OF LOT 4 (EXCEPT THE SOUTH 3 FEET AND THE EAST 33 FEET THEREOF) IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88248725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH

ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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