

UNOFFICIAL COPY

PREPARED BY:
NATALIE MICALETTI
104 WILMOT - SUITE 200
DEERFIELD, ILLINOIS 60015

90429748

AND WHEN RECORDED MAIL TO

CENTURION FINANCIAL
GROUP, INC.
104 WILMOT - SUITE 200
DEERFIELD
ILLINOIS 60015

Box 322

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BANC ONE MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 31, 1990**
executed by **STEVEN M. SCHOLL, SINGLE NEVER MARRIED AND LAURA R. GOLD,**
SINGLE NEVER MARRIED

to **CENTURION FINANCIAL GROUP, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **104 WILMOT - SUITE 200**
DEERFIELD, ILLINOIS 60015

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of **ILLINOIS** **90429747**

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1990 SEP -4 PM 3:24 90429748

14-29-302-109-1025

Commonly known as:
2710 NORTH SOUTHPORT-UNIT I, CHICAGO, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

**CENTURION FINANCIAL
GROUP, INC.**

On August 31, 1990 before me, the
(Date of Execution)

Natalie A. Micaletti
BY: **NATALIE A. MICALETTI**
ITS: **VICE PRESIDENT**

undersigned, a Notary Public in and for said County and State,
personally appeared **Natalie A. Micaletti**
known to me to be the **Vice President**
and

BY:
ITS:

13⁰⁰

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Cynthia Wagner
WITNESS:

Notary Public *Robert W. McDonald*
My Commission Expires _____ County, _____

" OFFICIAL SEAL "
ROBERT W. McDONALD
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 2/2/92
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

7270 030 MacDonald Fa 300

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DEPARTMENT OF REVENUE
100 WILSON - SUITE 200
DURHAM, NORTH CAROLINA 27703

AND WHEN RECEIVED MAIL TO

COMMUNICATIONS
GROUP, INC.
100 WILSON - SUITE 200
DURHAM, NORTH CAROLINA 27703

Government Assignment of Rights

Property of Cook County Clerk's Office

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00000000-001-000000-00

Handwritten notes on the right margin, including the number 57 and some illegible text.

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UNIT NUMBER 2710 "1" IN PARK LANE TOWNHOME CONDOMINIUM
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED
TRACT OF REAL ESTATE:

PARCEL 1: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF
THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET
THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELDS
SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN
THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PARCEL 2: THE EAST 1/2 OF LOT 4 (EXCEPT THE NORTH 50 FEET
OF THE EAST 139.20 FEET AND THE WEST 33 FEET THEREOF) IN JOSEPH
E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS' ADDITION
TO CHICAGO IN THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PARCEL 3: LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION
OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO
IN THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PARCEL 4: LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED
ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION
OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN
SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTH WEST 1/4 OF
SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: THE WEST 1/2 OF LOT 4 (EXCEPT THE SOUTH 3 FEET
AND THE EAST 33 FEET THEREOF) IN JOSEPH E. SHEFFIELD'S
SUBDIVISION OF BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO
IN THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A"
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
88248725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,
IN COOK COUNTY, ILLINOIS.

90429748

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Property of Cook County Clerk's Office

10/1/10