WILCOX AND GRIMBAU

120 W. MADISON **SUITE 1108** CHICAGO, 1L 60602

PREPARED BY: ROCHELLE GRIMBAU

KNOW ALL MEN BY THESE PRESENTS

90430812

That William J. Capodanno of Chicago, County of Cook, State of Illinois, has made, constituted and appointed and BY THESE PRESENTS does make, constitute and appoint Marsha B. Iwanski of Chicago, County of Cook, State of Illinois, true and lawful ATTORNEY for him and in his name, place and stead to execute any and all documents relating to a purchase of real estate located at 3200 Like Shore Drive, Unit #2405, Chicago, Illinois, 60657, including but not limited to Deeds, Affidavit of Title, Bill of Sale, ALTA Forms, Closing Statement, Mortgage, Note, and other related documents, giving and granting unto said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that sail FTTORNEY shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, Thave hereunto set my hand and seal this 14 day of august

STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, Joan M. SILVESTRI, a notary public in and for and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY that William J. Capodanno is personally known to me to be the same person whose name is subscribed to the foregoing Instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said Instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this  $\frac{14\pi}{10}$  day of ALVAUST 1490

MAIL TO: PREFERRED MORTGAGE 350 WEST 22ND ST. LOMBARD, IL 60148

"OFFICIAL SEAL" Joan M. Silvestri Notary Public, State of Illinois My Commission Expres 5/27/92

90430812

## **UNOFFICIAL COPY**

ORDER NO. 7271111

LEGAL DESCRIPTION

TPAGE:

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## PARCEL 1:

UNIT NUMBER 2405 AS DELINEATED ON SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

THAT PART OF ORIGINAL LOTS 27 AND 28 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS, TO WIT: BEGINNING AT A POINT IN THE SOUTH LINE OF MELROSE STREET, 1/8 FEET 6.5 INCHES WEST OF THE INTERSECTION OF THE SOUTH LINE OF MELROSE STREET AND THE WEST LINE OF SHERIDAN ROAD; THENCE SOUTH 101 FEET 6.5 INCHES ALONG A LINE PARALLEL WITH THE WEST LINE OF LOT 27 IN PINE GROVE AFCRESAID AND 1098 FEET 7.5 INCHES EAST OF THE EAST LINE OF EVANSTON AVENUE, THENCE EAST 9 FEET MORE OR LESS TO A POINT 139 FEET 7 INCHES WEST OF AND PARALLEL TO THE WEST LINE OF SHERIDAN ROAD; THENCE SOUTH ON SAID LINE TO A POINT IN THE NORTH LINE OF BELMONT AVENUE (BEING A LINE 33 FEET NORTH OF THE SOUTH LINE OF ORIGINAL LOT 28 IN PINE GROVE) 139 FEET / INCHES WEST OF THE WEST LINE OF SHERIDAN ROAD; THENCE EAST ALONG THE NORTH LINE OF BELMONT AVENUE, 139 FEET 7 INCHES TO THE WEST LINE OF SHERIDAN ROAD; THENCE NORTH ALONG THE WEST LINE OF SHERIDAN ROAD, 331 FEET 1 NOH TO SOUTH LINE OF MELROSE STREET: THENCE WEST ALONG THE SOUTH LINE OF MELROSE STREET 148 FEET 6.5 INCHES TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE BUILDINGS AND IMPROVEMENTS LOCATED THEREON, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A' TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR HARBOR HOUSE CONDOMINALLY ASSOCIATION, MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 20, 1976 AND KNOWN AS TRUST NUMBER 50400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS, AS DOCUMENT 23481866, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS

## PARCEL 2:

EASEMENTS APPURTENANT TO PARCEL 1 AS CREATED BY A DOCUMENT DATED SEPTEMBER 17, 1951 AND RECORDED SEPTEMBER 26, 1951 AS DOCUMENT 15178910 AND AS AMENDED BY AN AGREEMENT RECORDED JULY 19, 1967 AS DOCUMENT 20201519, FOR INGRESS AND EGRESS AS DEFINED AND SET FOR IH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PIN # 14-21-314-048-1225
ADDRESS OF PROPERTY: 3200 N. LAKE SHORE DRIVE UNIT 2405,
CHICAGO, IL 60657

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