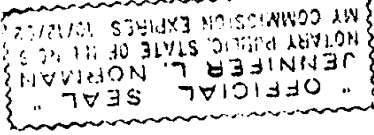


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My Commission Expires
COUNTY
NOTARY PUBLIC
to be the free act and deed of said corporation.
its Board of Directors and that he acknowledges said instrument
benefit of said corporation pursuant to its by-laws or a resolution of
said corporation; that said instrument was signed and sealed on
ment, that the seal affixed to said instrument is the corporate seal of
of the corporation named herein which executed the within instru-
operations manager
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
Lorraine P. Dear
State at said, do hereby certify that
the undersigned, a Notary Public in and for the said County and
before me,
November 3rd, 1989

BY: Jacqueline Edelson
operations manager
BY: Jacqueline Edelson
Witness: Jacqueline Edelson
BY: Jacqueline Edelson

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
GORMAN MARKETING SYSTEMS, INC.
D.B.A. G M S MORTGAGE CENTER
9581310950/60 9295 TRANS 433307
COUNTY OF COOK
RECORDED
C * * * * *
151310950/60 9295 TRANS 433307
STATE OF ILLINOIS
10-1230

TAX ID# 12-36-421-047-0000
1705 NORTH 73RD COURT, ELMWOOD PARK, ILLINOIS 60635

90431856

THIS INSTRUMENT BEING REFERENCED TO REFLECT
THE CORRECT DOCUMENT NO. OF THE MORTGAGE
BEING ASSIGNED
90431856

and dated 11/3/89 to GORMAN MARKETING SYSTEMS, INC.,
D.B.A. G M S MORTGAGE CENTER
and whose principal place of business is 800 E. NORTHWEST HIGHWAY - SUITE 900, PALATINE, ILLINOIS 60067
and recorded in Book Volume No. 89-545656
No. 89-545656 COOK
THE SOUTH 40 FEET OF THE NORTH 60 FEET OF LOT 6 (EXCEPT THE EAST 8 FEET
THEREOF) IN BLOCK 22 IN WILDS AND SON'S GREEN FIELDS SUBDIVISION IN SECTION 36,
TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED MAY 25, 1915 AS DOCUMENT 5641206, IN COOK
COUNTY, ILLINOIS.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MERCHANTS MORTGAGE CORPORATION, ITS ASSIGNEES AND DESIGNEES
all the right, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ANGELITO BERNARDO and ELENA BERNARDO, HIS WIFE

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NAME: GORMAN MARKETING SYSTEMS, INC.,
ADDRESS: D.B.A. G M S MORTGAGE CENTER,
800 E. NORTHWEST HIGHWAY - SUITE 900
PALATINE, ILLINOIS 60067
CITY: PALATINE, ILLINOIS 60067
STATE: ILLINOIS 60067
0616490
AND WHEN RECORDED MAIL TO
JACQUELINE EDELSON
800 E. NORTHWEST HIGHWAY - SUITE 900
PALATINE, ILLINOIS 60067

8 9 5 4 5 6 5 5
90431856
89545656

1/3/89
1/3/89
1/3/89

10/13/89

UNOFFICIAL COPY

90431856

John D. [Signature]

TO: [Illegible]

FROM: [Illegible]

DATE: [Illegible]

COOK COUNTY CLERK'S OFFICE

30131220

90431856

20111120

Property of Cook County Clerk's Office

90431856

90431856

20111120