

5/28/86

Susan L. North
Chapman and Cutler
111 West Monroe Street
Chicago, Illinois 60603

900 N. Michigan

This Document Prepared By And After
Recording Should Be Returned To:

Property of Cook County

DEPT-01 RECORDING \$27.00
TW0888 TRAN B438 09/05/90 13:06:00
#6487 #H * 40-431327
COOK COUNTY RECORDER

1. May 30, 1986 as Document Number 86216075;
2. August 21, 1986 as Document Number 86367964;
3. September 11, 1986 as Document Number 86408516;
4. October 14, 1986 as Document Number 86426311;
5. November 12, 1986 as Document Number 86533667; and
6. December 17, 1986 as Document Number 86604086,
pursuant to that certain Assignment of Leases and Rents from
LASALLE NATIONAL BANK, as Trustee, under that certain Trust
Agreement dated March 1, 1984 and known as Trust Number 10701
("Trust 10701"), and LASALLE NATIONAL BANK, as Trustee under
that certain Trust Agreement dated May 1, 1984 and known as Trust
Number 10707 ("Trust 10707", Trust 10701 and Trust 10707
hereinafter collectively referred to as "Trustee") and JMB/URBAN
900 DEVELOPMENT PARTNERS ("Beneficiary", Trustee and Beneficiary
hereinafter collectively referred to as "Assignors") to Mortgagee
dated March 22, 1985 and recorded April 11, 1985 as Document
Number 27508475 with the Recorder of Deeds of Cook County,
Illinois, as amended of record;

KNOW ALL PEOPLE BY THESE PRESENTS:

RELEASE OF ASSIGNMENT
OF LEASES AND RENTS

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(collectively, the "Assignment"), which Assignment encumbers the real estate located in Cook County, Illinois described on Schedule I hereto, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release the Assignment and the aforesaid real estate from the liens thereof.

WITNESS the due execution hereof as of this 27 day of August, 1990.

BANK OF MONTREAL, as Mortgagee as aforesaid

By: Mark D. Tomlinson
Its: Account Manager

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this _____ day of _____, 20____.

Clerk of the Court

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10/10/2020

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that MARK TRENBACKI, ACCOUNT MANAGER of BANK OF MONTREAL, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such ACCOUNT MANAGER, appeared before me this day in person and acknowledged that signed and delivered the said instrument as own free and voluntary act and as the free and voluntary act and deed of said Bank of Montreal for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 27^M day of AUGUST, 1990.

" OFFICIAL SEAL "
LINDA CHRISTMAS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/24/91

(SEAL)

Linda Christmas
Notary Public

LINDA CHRISTMAS
(Type or Print Name)

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Address: 90 North Michigan Avenue, Chicago, Illinois

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P.I.N. No.: 17-03-212-004, 17-03-212-003, 17-03-212-001, 17-03-212-002
 17-03-211-006, 17-03-211-007, 17-03-211-005, 17-03-211-003
 17-03-211-004, 17-03-211-019, 17-03-211-002, 17-03-211-001
 17-03-211-009, 17-03-211-016, 17-03-211-017, 17-03-211-015
 17-03-210-008, 17-03-210-007, 17-03-210-001, 17-03-210-004
 17-03-210-003, 17-03-210-002

Schedule I

Legal Description - Fee Parcel

THAT PART OF LOTS 3, 4, 9 AND 10 LYING WEST OF THE WEST LINE OF NORTH MICHIGAN AVENUE (FORMERLY PINE STREET) IN BLOCK 13 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
 ALSO: LOTS 2 AND 4 IN KINZER'S SUBDIVISION OF LOTS 13, 14 AND 15 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
 ALSO: A STRIP OF LAND 20 FEET WIDE EAST AND WEST, FORMERLY ALLEY AND NOW VACATED, LYING WEST OF AND ADJOINING AFORESAID LOT 4 IN KINZER'S SUBDIVISION,
 ALSO: A STRIP OF LAND 15 FEET WIDE EAST AND WEST, LYING WEST OF AND ADJOINING LOTS 2 AND 3 AND EAST OF AND ADJOINING LOT 4 IN AFORESAID KINZER'S SUBDIVISION, VACATED PER DOCUMENT NO. 27,338,481,
 ALSO: NORTH HUGUELET PLACE, A STRIP OF LAND 20 FEET WIDE EAST AND WEST, LYING WITHIN SAID BLOCK 13, VACATED PER DOCUMENT NO. 27,338,481,
 ALSO: LOTS 5, 6 AND 7 IN KINZER'S SUBDIVISION OF LOTS 13, 14 AND 15 IN BLOCK 13 IN CANAL TRUSTEES'S SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
 ALSO: LOTS 8, 11, THE NORTH 1/2 OF LOT 5; AND THE SOUTH 1/2 OF THE EAST 1/2 OF LOT 5 IN BLOCK 13, IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
 ALSO: LOT 1 IN BREIT'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
 AND ALSO: THE EAST 20 FEET OF LOT 2 IN BREIT'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO: LOT 7 (EXCEPT THE WESTERLY 125 FEET THEREOF) AND LOT 12 (EXCEPT THE WESTERLY 125 FEET THEREOF), AND THE NORTH HALF OF THE WEST HALF OF LOT 6 IN THE SUBDIVISION OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO LOTS 8, 9 AND 10 IN CHRISTOPH KINZER'S SUBDIVISION OF LOTS 13, 14 AND 15 IN SAID SUBDIVISION OF BLOCK 13, ALL IN COOK COUNTY, ILLINOIS.

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