

PREPARED BY:

Shari Butt
Firststar Naper Bank, N.A.
3060 Ogden Ave.
Lisle, IL 60532

9. 1 4 3 3 4

90432434

NAME
ADDRESS
CITY & STATE
Firststar Naper Bank, N.A.
3060 Ogden Ave
Lisle, IL 60532
Shari Butt



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Page 588 950

90432434

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Talman Home Federal Savings and Loan; And/Or its successors or assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 31, 1990, executed by Scott McWilliams and Lisa McWilliams, His Wife, In Joint Tenancy

to Firststar Naper Bank, N.A. a corporation organized under the laws of The United States of America and whose principal place of business is 136 South Washington Street; Naperville, Illinois 60566 and recorded in Book/Volume No. _____, page (s) _____, as Document No. _____ Cook County Records, State of Illinois described hereinafter as follows:

90432433

LOT 132 IN OAK GROVE OF BARTLETT, UNIT TWO, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PIN# 06-34-305-018
Commonly Known As: 338 Terrace Drive; Bartlett, Illinois 60103

DEPT-01 RECORDING \$13.25
T5555 TRAM 4891 09/05/90 15:17:00
*6413 * E *-90-432434
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF DuPage

On August 31, 1990 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Richard J. Grimes to me personally known, who, being duly sworn by me, did say that he/she is the Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: Firststar Naper Bank, N.A.

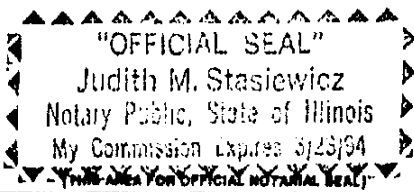
By: *RJ Grimes*

It's: Vice President

Witness: *Diana Cione*

Diana Cione

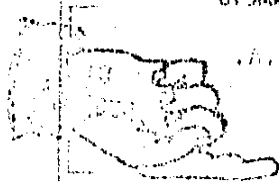
Notary Public *Judith M. Stasiewicz*
My Commission Expires *3/23/94* County, DuPage



Handwritten initials and marks.

UNOFFICIAL COPY

PREPARED BY
FIRESTAR NAPER BANK, N.A.
3000 NAPER AVE.
NAPER, ILL. 60563
STATE
CITY
ADDRESS
NAME



00432500

SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage

FOR VALUE HEREOF the undersigned hereby grants, assigns and transfers to
Federal Reserve Bank of Chicago, the successors or assigns
all the right, title and interest of assignment in and to that certain Real Estate Mortgage dated
August 21, 1990
State of Illinois, County of Cook, in favor of Firestar Naper Bank, N.A. in joint tenancy
as principal and whose principal
is a corporation organized under the laws of the United States of America
and located in the County of Cook, Illinois, at 3000 Naper Avenue, Naperville, Illinois 60563
and recorded in the Cook County Recorder's Office, Cook County, Illinois, as Document
No. _____, page(s) _____, as Document
described hereinafter as follows:

00432500

COOK COUNTY RECORDER
#64134 E * 20-432434
74222 TRAH 4841 09/02/98 15:17:00
#12.35
PROPERTY OF COOK COUNTY CLERK'S OFFICE

TOGETHER with the note in which the same is described or referred to and to become
thereon with interest, and all rights secured or to secure under said Real Estate Mortgage.

Witness:
By: _____
By: _____
By: Firestar Naper Bank, N.A.
Witness:

STATE OF ILLINOIS
COUNTY OF COOK
I, _____, Clerk of said County,
do hereby certify that the foregoing is a true and correct copy of the
assignment of mortgage as recorded in the Cook County Recorder's Office,
Cook County, Illinois, on the _____ day of _____, 1998.
My commission expires _____.

