

# UNOFFICIAL COPY

80432515  
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## SECOND AMENDMENT TO NOTE AND MORTGAGE

THIS SECOND AMENDMENT made and entered into as of the 31st day of July, 1990, by and between GEORGE AND ANNA PORTES CANCER PREVENTION CENTER OF CHICAGO, INC. (herein called "Mortgagor") and NBD Elk Grove Bank f/k/a BANK OF ELK GROVE (herein called "Lender").

. DEPT-01 RECORDING \$16.25  
. T#3333 TRAN 5671 09/05/90 15:47:00  
. #6427 # C \*-90-432515  
. COOK COUNTY RECORDER

W I T N E S S E T H: That

WHEREAS, Lender is the holder of a certain Promissory Note (herein called the "Note") executed and delivered by Mortgagor dated January 2, 1985, in the original principal sum of \$300,000.00 payable to the order of Mid-North Financial Services, Inc. (herein called "MFS"); and

WHEREAS, to secure the Note and the indebtedness evidenced thereby (herein called the "Loan") Mortgagor executed and delivered a certain Mortgage (herein called the "Mortgage") dated January 2, 1985 in favor of MFS, encumbering the real property (the "Premises") described in Exhibit "A" attached hereto and made a part hereof, which Mortgage was recorded in the Office of the Recorder of Deeds of Cook County, Illinois (the "Recorder's Office") on January 16, 1985 as Document No. 27406709 and re-recorded in the Recorder's Office on April 16, 1985 as Document No. 27512354; the Loan being further secured by an Assignment of Rents and Leases (herein called the "Assignment of Rents") dated January 2, 1985 given by Mortgagor in favor of MFS which Assignment of Rents was recorded in the Recorder's Office on January 16, 1985 as Document No. 27406710 and re-recorded in the Recorder's Office on April 16, 1985 as Document No. 27512355; and

WHEREAS, the Mortgage and Assignment of Rents were assigned by MFS to Lender by instrument dated January 15, 1985 and recorded in the Recorder's Office on January 16, 1985 as Document No. 27406711 and re-recorded in the Recorder's Office as Document No. 27524854; and

WHEREAS, by First Amendment to Note and Mortgage Mortgagor and Lender agreed, among other things, to extend the maturity date of the Loan to August 1, 1990; and

WHEREAS, Mortgagor has requested that Lender extend, again, the Maturity Date of the Note, to February 1, 1991, and Lender is willing so to do, subject to the terms, provisions, conditions and agreements herein contained.

NOW THEREFORE, in consideration of the foregoing and of the mutual covenants herein contained, and for \$10 and other good and valuable considerations in hand paid by each party hereto to the other, the receipt and sufficiency of all of which is hereby acknowledged, the parties hereto agree as follows:

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CLERK OF THE COURT  
COURT HOUSE  
CHICAGO, ILL.

Property of Cook County Clerk's Office

CLERK

IN WITNESS WHEREOF  
I have hereunto set my hand  
and the seal of the Court  
at Chicago, Illinois  
this \_\_\_\_\_ day of \_\_\_\_\_  
19\_\_\_\_

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1. The Recitals set forth above are hereby incorporated herein and made a part hereof.

2. The maturity date of the Loan, as set forth in the Note, is extended to February 1, 1991. The Note and Mortgage, as amended, are hereby amended to reflect the extension of the said maturity date from August 1, 1990 to February 1, 1991.

3. In all respects not inconsistent herewith the Note and Mortgage, and Assignment of Rents, as amended and as hereby again amended, are hereby approved, ratified and confirmed, and remain in full force and effect.

IN WITNESS WHEREOF, Mortgagor and Lender have caused this Second Amendment to Note and Mortgage to be executed by its corporate officers thereunto duly authorized, all on and as of the day, month and year first above written.

GEORGE AND ANNA PORTES CANCER  
PREVENTION CENTER OF CHICAGO, INC.

By: *Carl H. Kalin*  
Its President

ATTEST

*Charles J. [Signature]*  
Its Chairman

NBD Elk Grove Bank f/k/a  
BANK OF ELK GROVE

By: *Marjorie [Signature]*  
Its Vice President

ATTEST

*Henry J. [Signature]*  
Its REAL ESTATE LOAN OFFICER

Legal 5

THIS INSTRUMENT PREPARED BY  
NEAL M. ROSS  
1501 WOODFIELD ROAD  
SCHAUMBURG, IL 60173

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STATE OF ILLINOIS )  
                          ) SS.  
COUNTY OF COOK )

I, Jayme A. Winkhardt, a Notary Public in and for said County in the State aforesaid, do hereby certify that Marilyn M. Williams (Vice) President of NBD Elk Grove Bank (the "Bank") and Nancy J. Czarnik REAL ESTATE LOAN OFFICER (Assistant) Secretary of the Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such (Vice) President and (Assistant) Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts and as the free and voluntary act of Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16<sup>th</sup> day of August, 1990.

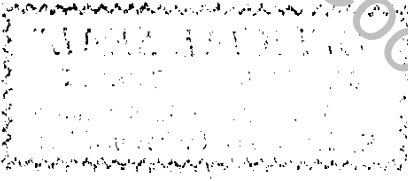


Jayme A. Winkhardt  
NOTARY PUBLIC

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REC-508

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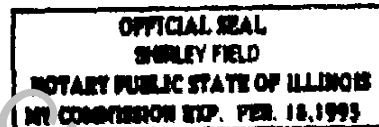
9 0 4 3 2 5 1 5

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF            )

I, Shirley Field, a Notary Public in and for said County in the State aforesaid, do hereby certify that RICHARD H. KALISH (~~Vice~~) President of GEORGE AND ANNA PORTES CANCER PREVENTION CENTER OF CHICAGO, INC., and RICHARD J. KOHAN (~~Assistant~~) Secretary of the said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such (Vice) President and (Assistant) Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts and as the free and voluntary act of the said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13<sup>TH</sup> day of AUGUST 1990.

Shirley Field  
Notary Public



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OFFICIAL SEAL  
JANUARY 1911  
NOTARY PUBLIC STATE OF ILLINOIS  
EMIL R. RYAN, NOTARY

12-20-10



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## EXHIBIT "A"

- Parcel 1: Lots 2, 3, 4 and 5 in Higgins and Strother's Subdivision of Lots 3, 4, 5, 12, 13, 14 and the East 1/2 of Lots 6 and 11 in Block 25 in Wolcott's Addition to Chicago in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;
- Parcel 2: That part of Lots 9, 10 and 11 in Block 25 in Wolcott's Addition to Chicago described as beginning at the South West corner of said Lot 9 and running thence East 90 feet; thence North 20 feet; thence West 90 feet and thence South 20 feet to the point of beginning in Section 9, Township 39 North, Range 14, East of the Third Principal meridian, in Cook County, Illinois;
- Parcel 3: The North 20 feet of the South 40 feet of Lots 9 and 10 and the West 10 feet of the North 20 feet of the South 40 feet of Lot 11 in Block 25 in Wolcott's Addition to Chicago in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, also known as Lot 2 in Assessor's Division of the West 1/2 of Lots 6 and 11 and all of Lots 7, 8, 9, and 10 in Block 25 in Wolcott's Addition to Chicago in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;
- Parcel 4:
- Sub-Parcel A:  
The North 46 feet of the South 86 feet of Lots 9 and 10 and the West 10 feet of Lot 11 in Block 25 in Wolcott's Addition to Chicago in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian.
- also
- Sub-Parcel B:  
The North 23 feet of Lots 9 and 10 and the North 23 feet of the West 10 feet of Lot 11 in Block 25 in Wolcott's Addition to Chicago in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;
- Parcel 5: All that part of the vacated North-South 9 foot public alley lying East of and adjoining the East line lots 1, 2 and 3 in Assessor's Division aforesaid, lying West of and adjoining the West line of said Lot 5 and lying North of the south line of Lot 5 produced West 9 feet, in Higgins and Strother's Subdivision aforesaid, all in Cook County, Illinois.

Permanent Real Estate Tax Numbers:  
17-09-220-010-0000; 17-09-220-024-0000; 17-09-220-025-0000

33 W. Huron St.  
Chicago, Illinois

30097329

90438515

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Mail to:

NEAL M. ROSS #400-N  
1501 WOODFIELD ROAD  
SCHAUMBURG, IL 60173

Property of Cook County Clerk's Office

01/10/2010

1501 WOODFIELD ROAD