cet Nortgape. Inc. a Nirmssta corporation tereby sells, assigns and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION 333 WEST WACKER DRIVE, SUITE 310 DEPT-01 RECORD 90432218 **1**13.00 THUBBU TRAN 8531 07/05/90 16:12:00 #6632 # H *-90-432218 CHICAGO, 60606-1287 \mathbf{LL} COOK COUNTY RECORDER it's successors and assigns all its right, title and interest in and to a certain mortgage/deed of trust executed by DREW WILLIAMS, A MARRIED PERSON ____day of ___FEBRUARY 1989 and bearing date the_____ and recorded in the office of the Recorder of _____COOK County, ILLINOIS ____in Book No. 83069261 on Page_ as Document No. ____ FEBRUARY 1989 _day of __ ____ A.D. JULY A.D. Signed the 1990 _day of ___ LEGAL ATTACHED NORWEST MORTGAGE, INC. TAX I.D. #: 29-10-309-059 PROPERTY ADDRESS: 15117 BEACHVIEW TERRACE DOLTON, IL 60419 SHELLEY L. (VETRANO ASSISTANT SECRETARY STATE OF MINNESOTA 90432218 COUNTY OF HENNEPIN JULY 1990 ____ day of A.D. before me, the undersigned, a Notary Public in and for _____HENNEPIN County, personally appeared SHELLEY L. VETRANO Lto me known, who being duly sworn, did say that Re/she) is the ____ASSISTANT_SECRETARY _ of Norwest Mortgage, Inc. and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, SHELLEY L. VETRANO acknowledged the execution of said instrument to be the voluntary act and deed of said Norwest Mortgage, Inc. by it voluntarily done and executed, Witness my hand and notarial seal the day and year last above written THIS INSTRUMENT WAS DRAFTED BY: NORWEST MORTGAGE, INC. 1200 MIDWEST PLAZA EAST RETURN TO LISA TIENTER
INTERPRETED
HENNEPIN COUNTY
NY COMMISSION EXPIRES 4-5-86 NORWEST MORTGAGE, INC. 800 MARQUETTE AVENUE SOUTH 1200 MIDWEST PLAZA EAST POST OFFICE BOX 1411 800 MARQUETTE AVENUE SOUTH MINNEAPOLIS, MN 55440-1411 100 POST OFFICE BOX 1411 MINNEAPOLIS, MN 55440-1411

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

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LOT 30 (EXCEPT THE NORTH 14 FEET THEROF) AND THE NORTH 26 FEET OF LOT 31 IN BLOCK 2 IN CALUMET BUSINESS CENTER FIRST ADDITION A SUBDIVISION OF THE EAST 523.0 FEET OF THE NORTH EAST OF ARTER OF THE SOUTH WEST QUARTER OF SECTION 10. TOWNSHIP AS NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ISLINGIS.

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