RELEASE SHALL BE FLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

99/1337/52

MORTGAGE RELEASE

KNOW ALL MEN Mongage whereinDIG	1 BY THESE PREDNICES N. SAMPSON	SENTS: That the ur	idersigned, ov	vners of a certain	n Real Estate
is/are mongagor			COMPANY		
is mortgagee, and given	upon the following (lescribed real proper	to to-wite		
Unit No. A-A as delinested on	the Survey of the fol	lowing described	iy, wani		
enal estatu (perelneftur refe bor 12 ln Blocker in Ruttiest	cced to as the "Parcel	."):			
survey is actached . Exhibit Ownership made by he Avenue	"A" to Declaration of Bank and Trust Company	Condominium of Oak Park, as	inde	x Runber: 16-0/-1	12-014-1004
Part of the North Meet 1/9 of East of the Third Frincipal A survey is attached . Exhibit Ownership made by he Avenue Trustes, under a for Agreem Trust No. 1814 and regions i Gook County, 111inol or Decem- together with an under de 1 4.	ent deted pormous o, n the Offics of the Re wher 23. 1977 as Docum	1977, and known we corder of beeds of ear No. 24259124,	F# F##++		
together with an undiv.del 4. from said parcal ail o a punite thereof as defined and	OGN interest in said Property and space comp	aroul (ancepting			
unica thereof as defined and dwnership and Survey);	set forth in said vecs	aration of Gundominium	- DEF	T-01 RECORDING	
A perpetual assessat constatta	ik of the tithtee and e	teements appurtament	. T#5	1555 TRAN 4929	09/06/90 11:1
to the above-feactibed real experiences apacels) No. 11 am de Kahlbit "A" to eald Doularatio	iter fod right to une iliteried on the Survey	for parking ratischod as 	. \$6	526 ¢ EL 🚁 — 9 COOK COUNTY REC	20…4ススフ
and recorded in yourne		·			
Document No. 85 185	5.912 in the off	ice of the <u>REGIST</u>	ER OF DEEDS		
					, on
acknowledge full paymer	of of the debt secure	d thereby and do rel	815 do here	by	
		<i>///</i>			ord,
Dated t	his 23rd do	ay of	, 19	90	
Witness: ()					
() () ()			_		
Unk. Kour		1-400		9043	With the same
JOHN LONGO	0	By			(U/U)(5
John Moo		JOHN MCCREARY	XI SHOOM VI	ce President	
MC 1 N				1	
Mostranue Misch	ethnis ,	Auesi:			
STEPHANIE MATERINS.	and bull (TE) is Tilke Minimus year.	MARSHA UARFINE	Ayristar	1 Secretary	and the second s
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	HI I III A	a o	. / 0	,	
STATE OF	· / MHC	- (Vy	·Χ _ /	-0.02	
COUNTY OF		1人	X () \	17	
		(\$k.)	1-	J. G.	
On this 23RD	day ofmus	Λ,	D. 19 901	refore me, a Not	nev Public in
and the same Country, III i	ing State moresaid.	DCISODATIV A DDCA rozi	LJOHN MCCREJ	ADY and MAD	CHA CIRBLIAND
known to me to be the pe the Vice President and A	asons whose mames	Bre subscribed to th	e within instru	iment and know	'n to me to be
the cornoration that is de-	scribed in and that e	xection the within a	nd foregoing)	neterment and t	ohn kaina hy
- 1114 0303 3310111, 468,110353	PORUTO MUTABLE BET	The street on the	emistante (kora	of there are an arrive	daha wasan a
- men nee and sommath &	et ang acca ang thai	DEVARETHE Vice P	resident and A	reietant Caneatar	at man maneigrafic.
said instrument was signe	nat the sear arrixed to d. sealed and delive	o said instrument is red in behalf of caid	the corporate	seal of said comp	pany and that
- Domin of Philocole and St	110	I	ned MARGI	A PANISTANCE	
meknowica Bea sula Histiff	illient to be the free.	not and deed of said	Company fo	r the considerati	ons, uses and
purposes therein mention	cd.				•
GIVEN under my hand a	and apprecial acoustics	23RD da	እ o <u>t </u>	this the emissionaries without schools have	A.D. 19
VO.	TARY PUBLIC OF NEW JERSEY	n	42.5		
	Commission Expires Dec. 1, 1993	Suldans	1 Dutal	. 1	
My commission expires.	annik austrannik auf der geste gelichte und Richt wan die sognifiere op das d	MUNITY	MITTEN	W	
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