

UNOFFICIAL COPY

MORTGAGOR: FRANCISCO & MARGARITA B. GONZALEZ
METMOR: 956323-0
INVESTOR: GNMA # MAR6210005
FHA # 131-4917575

90433823

Know that,
Metmor Financial Incorporated
having an office at 9225 Indian Creek Parkway, Overland Park, KS 66210
herein after called "Assignor," in consideration of Ten and 00/100 (10.00) and
other valuable consideration paid by the Secretary of Housing & Urban
Development of Washington, D.C., his/her successors and assigns, hereinafter
called "Assignee" hereby assigns and conveys unto Assignee all right, title and
interest of Assignor in and to that certain mortgage ("Mortgage") and any
modification thereof together with the note secured by the Mortgage, which
mortgage was recorded in the public records and is identified as follows:

ORIGINAL MORTGAGOR: Francisco & Margarita B. Gonzalez

DATE OF MORTGAGE: 4-8-87

PUBLIC RECORDS: State of Illinois, Cook County

BOOK 87194103 PAGE

DEPT-01 RECORDING \$13.00
T#8888 TRAN 8577 09/05/90 11 54 36
#6709 #11 *-70-433823
COOK COUNTY RECORDER

The said Mortgage covers the real estate described below as follows:
LOT 6 IN BLOCK 7 (8 CAL-HARBOR RESUBDIVISION OF PARTS OF BLOCKS 1, 7, 8, 14, 15
AND 18 IN SHEPARD'S MICHIGAN AVENUE NO. 2, BEING A SUBDIVISION OF PART OF THE
NORTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE
NORTHWEST 1/4 ALL IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED AS DOCUMENT 360792, IN COOK
COUNTY, ILLINOIS.

PERMANENT TAX NO. 29-11-201-038
14621 AVALON AVE DOLTON ILLINOIS 60617

This Assignment is without recourse or warranty, except that the
undersigned hereby warrants that:

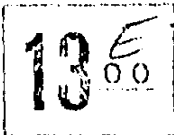
- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instruments;
- (b) the security instrument is a good and valid first lien and is prior to all mechanics and materialman's liens filed of records regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$ 59,380.15 together with the interest from the 1st day of July, 1989, at the rate of 8 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the security and credit instruments.

Whenever the word "Mortgage" is used, the same shall include "Deed of Trust," the word "Book" shall include "Liber" and "reel," and the word "Mortgagor" shall include "Grantor."

IN WITNESS WHEREOF, Assignor has caused this instrument to be signed by its duly authorized officers this 27th day of August, 1990.

PLEASE RETURN TO:
METMOR FINANCIAL INC.
9225 INDIAN CREEK PARKWAY
OVERLAND PARK, KS 66210

STATE OF KANSAS
COUNTY OF JOHNSON



METMOR FINANCIAL INC.
BY: Nancy C. Cole
Nancy C. Cole/Vice-President

ATTEST: Richard T. Miller
RICHARD T. MILLER/ASSISTANT SECRETARY

This Instrument was acknowledged before me on the 27th day of August, 1990, by Nancy C. Cole, Vice-President of Metmor Financial Incorporated on behalf of said corporation.

THIS INSTRUMENT PREPARED BY: Lana T. Hicks
Notary Public in and for the State of KANSAS

Lana T. Hicks HELEN L. KEARNEY
NOTARY PUBLIC
STATE OF KANSAS
My commission expires: 4-26-92
My Appl. Exp. 4-26-92

90433823

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XXXXXXXXXXXX

Property of Cook County Clerk's Office

96433823

HELEN J. KEARNEY
NOTARY PUBLIC
STATE OF KANSAS
MY EXP. DATE _____