er before using or acting under this form. Heither the publisher nor the seller of this form espect thereto, including any warranty of merchantability of litness for a particular purpose

## THE PROTECTION OF THE

an Illinois Corporation

Above Space For Recorder's Use Only

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KNOW ALL MEN BY THESE PRESENTS, That National Home Financing Corporation,

the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN F. O'CONNELL AND SUSAN E! O'CONNELL (NAME AND ADDRESS)  415 N. KENSINGTON-LAGRANGE PARK, IL 6/3525  heirs, legal representatives and assigns, all the wint, title, interest, claim or demand whatsoever may have acquired in, through or by a certain mortgage, bearing date the 18Thay of APRIL 19_86 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No 86159160, to the premises
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN F. O'CONNELL AND SUSAN E! O'CONNELL  415 N. KENSINGTON-LAGRANGE PARK, IL 6/1525  heirs, legal representatives and assigns, all the nint, title, interest, claim or demand whatsoever  we may have acquired in, through or by a certain mortgage, bearing date the 18TH day of  APRIL , 19_86, and recorded in the Recorder's Office of Cook. County, in the State of
heirs, legal representatives and assigns, all the agat, title, interest, claim or demand whatsoever  we may have acquired in, through or by a certain mortgage, bearing date the 18TH of  APRIL , 19_86, and recorded in the Recorder's Office of Caok. County, in the State of
heirs, legal representatives and assigns, all the agat, title, interest, claim or demand whatsoever  we may have acquired in, through or by a certain mortgage, bearing date the 18TH of  APRIL , 19_86, and recorded in the Recorder's Office of Caok. County, in the State of
we may have acquired in, through or by a certain mortgage, bearing date the 18TH day of APRIL, 19.86, and recorded in the Recorder's Office of Cook. County, in the State of
APRIL , 19 86, and recorded in the Recorder's Office of Cook. County, in the State of
APRIL , 19 86, and recorded in the Recorder's Office of Cook. County, in the State of
therein described as follows, situated in the County of Cook, State of
Illinois, to wit: Lot 16 in Block 7, in Richmond's Addition to LaGrange in the southeast 4 of The Southwest 4 of Section 33, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois
COOK COUNTY. ILLINOIS FILED FOR RECORD
1998 SEP -6 AM II: 09 90433211.
together with all the appurtenances and privileges thereunto belonging or appertaining.
Përmanent Real Estate Index Number(s): 15-33-320-009
Address(es) of premises: 415 N. KENSINGTON LAGRANGE PARK, ILLINOIS 60525
Witness hand and sept this 27 day of August 19 90
Witness hand and seal this 21 day of August 19 90.
Solver 2 Toulla
ORPORATA Parker President
CORPORATE Parker President
CORPORATE CORPORATE President  SEAL Sipari Assistant Secretary

orporation 799 Roosevelt Road Glen Ellyn, Illinois 60137

## UNOFFICIAL COPY

COUNTY OF DuPage  1. KRISTIN PECK a notary public in and for said County, in the State of oresaid, DO HEREBY CERTITY that John F. Parker personally known to me to be the President of Net Tonal Home Financing Corporation and Gert L. Stpart personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons a see names are subscribed to the foregoing instrument, appeared before me that day in personal unit severally are nowledged that as such president and Assistant Secretary; they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary sect, and as the free and voluntary sect and said the free and voluntary sect and said the free and voluntary act of said corporation, as their free and voluntary sect, and as the free and voluntary sect and said the free and voluntary sect that	TISCHAR		
I, KRISTIN PECK  In and for said County, in the Stute aforesaid, DO HEREBY CERTIFY that John E. Parker  personally known to me to be the	STATE OFIllinois		
in and for said County, in the State aloresaid, DO HEREBY CERTIFY than John F. Parker  personally known to me to be the	COUNTY OF DuPage	) SS.	
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the	KRISTIN PECK		
personally known to me to be the	in and for said County in the State of o	DO HEDERY CEPTIEV MAN	
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons of the same are subscribed to the foregoing instrument, appeared before me this day in personal and severally alknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary sect, and as the free and voluntary as seal this 21 day of AUGUST 19.90.  Commission Expires NOTARY PUBLIC. STATE OF ILLIAND NAY PUBLIC. STATE OF IL		A STATE OF STREET	Home Financing Corporation
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons of one names are subscribed to the foregoing instrument, appeared before me this day in personal personal subscribed of the corporation of the said instrument and caused the corporate said of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act, and as the free and voluntary act and the free and voluntary act and the free and voluntary act. The corporation is the set of the corporation of the uses and purposes therein set forth.  GIVEN/under my, hand: and my sent this 21 day of AUGUST 19.90.  **Commission Expires**  **Commission Expires**  **Commission Expires**  **Commission Expires**  **Commission Expires**  **POFFICIAL ASSIAL NOTANY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES. 6.728/34	A Park Brown	Comi I Ci	ipari
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