Know all men by these present that OLYMPIC MORTGAGE SERVICE CORPORATION, an Illinois Corporation, party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto <u>OLYMPIC FEDERAL</u> IT'S SUCCESSORS AND/OR IT'S ASSIGNS party of the second part, a certain INDENTURE OF MORTGAGE Dated the <u>10TH</u> Day of AUGUST \_\_\_\_ 19<u>90</u>. Signed By:

JON G. RAYMOND and SUSAN L. RAYMOND, his wife

Conveying to OLYMPIC FEDERAL IT'S SUCCESSORS AND/OR IT'S ASSIGNS as mortgagee, the following described premises, to-wit:

LOT 17 IN OLD DERBY ESTATES, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE TOWNSHIP OF LEMONT, COOK COUNTY, ILLINOIS.

P.I.N. 22-28-201-001

DEPT-01 RECORDING \$13.25 T\$6666 TRAN 1486 09/06/90 14:24:00 +8105 + H ≈-90-434616

COOK COUNTY RECORDER

PERMANENT TAX IT: PROPERTY ADDRESS.

910 KROMRAY - LEMONT, IL 60439

and further sells, assigns and transfers unto said party of the second part the debt secured by said morrgage and all of said mortgagee's right, title and interest in and to the premises belein above described. Said Mortgage is Recorded in Office of the Recorder of Deeds, for the County of COOK , State of <u>ILLINOIS</u> as Document Number # 90454615

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT and attested by its ASSISTANT SECRETARY and its Corporate Seal to be hereto a 22 red this 10TH Day of AUGUST

OLYMPIC MORTGAGE SERVICE CORPORATION

SECRETARY ASSIST/NT Sheila K. Michaels

STATE OF ILLINOIS

SS COUNTY OF COOK

1, the undersigned, a Notary Public in and for said County in the State oresaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of OLYMPIC MORTGAGE SERVICE CORPORATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors: of said Corporation as their Free and Voluntary Act, and as the Free and Voluntary Act and Deed of said Corporation for the uses and p poses therein set forth.

GIVEN under my hand and Notarial Seal this

o f AUGUST

My Commission Expires - 06-17-91

MAIL TO: OLYMPIC FEDERAL 2907 N. MANNHEIM FRANKLIN PARK, IL. 60131

THIS INSTRUMENT WAS PREPARED BY: OLYMPIC FEDERAL 715 PLAINFIELD WILLOWBROOK, IL. 60521

## UNOFFICIAL COPY

PEFF OR RECENDED OF BEFF VALUE OF STREET OF STREET

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