

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

30434107

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That **LAKESIDE BANK**
2268 SOUTH MARTIN LUTHER KING DRIVE., CHICAGO ILLINOIS 60616

of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **RAYMOND M. KONTOF, ALSO KNOWN**
AS RAY M. KONTOF (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain **MORTGAGE**, bearing date the **1ST** day of **JUNE**, 19 **90**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book of records, on page, as document No. **90256771**, to the premises therein described as follows, situated in the County of **COOK**, State of

Illinois, to wit: **LOT 13 AND THE SOUTH 1/2 OF LOT 12 IN BLOCK 31 IS SUBDIVISION OF BLOCKS 1 TO 31 INCLUSIVE IN W.B. WALKER'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **13-14-328-011**
Address(es) of premises: **4025 N. Springfield, Chicago, Ill.**

Witness hand and seal, this **27th** day of **JUNE**, 19 **90**.

Richard H. Huson (SEAL)
RICHARD H. HUSON, VICE PRESIDENT
Roy H. Nelson (SEAL)
ROY H. NELSON, VICE PRESIDENT

This instrument was prepared by **CHARLOTTE CARMEL 2268 S. KING DRIVE., CHICAGO IL 60616**
(NAME AND ADDRESS)

05/16/90/17

30434107

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: KAY KOPF

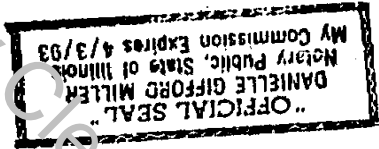
1035 N Springfield
Urgo



90-434107
LEGAL FORMS
GEORGE E. COLE

Property of Cook County

DEPT-01 RECORDING \$13.25
14111 TRAM 5501 09/06/90 11:38:00
97763 * -90-434107
COOK COUNTY RECORDER



Commission Expires 4/3/93

NOTARY PUBLIC

GIVEN under my hand and Notary seal this 24 day of August 1990

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Vice President and Vice Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Vice President Secretary of said corporation, and personally known to me to be the

a Illinois corporation, and Roy H. Nelson, personally

personally known to me to be the Vice President of Lakeside Bank

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard H. Nixon

Danielle G. Ford Miller, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

90434106