RELEASE OF MORTGAGE BY PROPERTY FFICIAL COPY 300435014

## Know all Men by these Presents, that the

## **AVONDALE FEDERAL SAVINGS BANK**

ation whose names are subscribed to the control of	ERTIFY that Edward D. Palasz personally brown to me to be	90435014
in the State aforesaid, DO HEREBY CE the Vice Presiden  and Doria L. Koros ation whose names are subscribed to the	ERTIFY that Edward D. Palasz personally known to me to be AVONDALE FEDERAL SAVINGS BANK , personally known to me to be the Secretary of said corporthe foregoing instrument, appeared before me this day in person and severally acknowledged that as such Nigh President and Secretary, they signed and delivered the said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.	904
in the State aforesaid, DO HEREBY CE the Vice Presiden and Doria L. Koros ation whose names are subscribed to the	ERTIFY that Edward D. Palasz personally known to me to be avond the AVONDALE FEDERAL SAVINGS BANK , personally known to me to be the Secretary of said corporthe foregoing instrument, appeared before me this day in person and severally acknowledged that as such Wigh. President and Secretary, they	
in the State aforesaid, DO HEREBY CE the Vice Presiden and Doria L. Koros	ERTIFY that Edward D. Palasz personally known to me to be not of the AVONDALE FEDERAL SAVINGS BANK , personally known to me to be the	
in the State aforesaid, DO HEREBY CE theVice Presiden	ERTIFY that Edward D. Palasz personally brown to me to be	
1,	Discust D. Dollage	
STATE OF ILLINOIS	the undersigned a Notary Public in and for said County	
	Attest: Derid N. Tyrs , Secretary	
	By: Vice President	
	of September A. D. 1990	
	these presents to be signed by itsVice President, and attested	
IN TESTIMONT WHEREOF, THE		
E (MWOOD )	AVONDALE PEDEDAL CAVINOO DANK	
1938 N. 744 Au Elmwood P	venue . #7371 # <b>18 *-90-435</b>	014
#12-36-404-047 Parce.	##9999 FE/D 50 AL 00 41	
PIN #12-36-404-041 Parcel	11 SO43501 PEPT-01 RECORDING	<b>\$</b> 13
of Illinois, as follows, to wit: See attached		
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	ne premises therein described, situated in the County of Cook and State	
	<sub>i</sub> ardsky bosky ka emme kahlederkakkakkischikolikakiskik kakkiski Kerebeberekkik kakkik kakkiskis berkischikakeriskik kakkiskik kakiskik	
No. 87-111-434 XXXX	KAX <del>XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX</del>	\$
	A. D. 1987, and recorded in the Recorder's office of Cook County (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
it may have acquired in, through	th or by a certain mortgage deed bearing date the20th day	4
	ate of Illinois, all the right, title, interest, claim or demand whatsoeve	
***************************************	RLY KNOWN AS ANN R. MICK, HIS WIFE	
LAWRENCE M. MARTIN, F ANN R. MARTIN, FORMER	FORMERLY KNOWN AS LARRY M. MICK AND	•
consideration of one dollar, a is hereby confessed, does here LAWRENCE M. MARTIN, E ANN R. MARTIN, FORMER	RTY KNOWN AS ANN REMTCK HTS WIFE	f

\$13.25

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY EDWARD D. PALASZ, VICE PRESIDENT, AVONDALE FEDERAL SAVINGS BANK . 20 N. CLARK ST., CHICAGO, IL 60602

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**NONDALE FEDERAL SAVINGS BANK** 

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AVONDALE FEDERAL SAVINGS BANK 2965 MILWAUKEE AVE. CHCAGO, ILLINOIS 60618

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Collinia Control

## **UNOFFICIAL COPY**

Parcel 1: The South 14 feet of the North 54 feet of Lot 9 (except alley) in Block 9 in Mills and Sons Greenfield Subdivision in Section 36, Township 40 North, Range 12 East of the Third Principal Meridian.

Parcel 2: The South 42 1/2 feet of North 96 1/2 feet of Lot 9 (except the East 8 feet thereof) in Block 9 in Mills and Sons Greenfield Subdivision in Section 36, Township 40 North, Range 12, Fist of the Third Principal Meridian, in Cook County, Illinois.

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## **UNOFFICIAL COPY**

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Ox Coot County Clark's Office

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