

# UNOFFICIAL COPY

90435125

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank  
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto William Dante Harter, A Bachelor, Never Married

\_\_\_\_\_ of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 31st day of January, A.D. 19 89 and Recorded in the Recorder's

Office of Cook County, in the State of Illinois, in book

of records on page \_\_\_\_\_, as document No. 89049757, and in book \_\_\_\_\_ of records, on

page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:

UNIT NUMBER 1829 IN WILLOW DAYTON PLACE TOWNHOUSE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 41 TO 47 BOTH INCLUSIVE, AND THE WEST 60 FEET OF LOT 48 (EXCEPT THE SOUTH 7.52 FEET THEREOF) IN BLOCK 1 OF THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREIN REFERRED TO AS PARCEL); WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1984 AND KNOWN AS TRUST NUMBER 62747 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 89162137 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. TRUST WAS FILED.

situated in the City of Chicago County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or

appertaining. 90435125 DEPT-01 RECORDING \$14.00 T#3333 TRAN 5798 09/06/90 15:30:00 #6725 + C \*-90-435125 COOK COUNTY RECORDER

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its Vice President, and attested by its Corporate Secretary, this 15th

day of June, A. D. 19 90

A. J. SMITH FEDERAL SAVINGS BANK

By Robert Apton Vice President

Attest: Evelyn J. Krueger Corporate Secretary

BOX 334

CENTURY TITLE COMPANY

C10-11810/P63453

90435125

UNOFFICIAL COPY

Box \_\_\_\_\_

Release *Deed*  
By Corporation

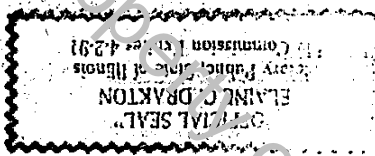
A. J. Smith Federal Savings Bank

To  
#372781-5  
William Dante Harter  
1829 N. Dayton # 1829  
Chicago, Il. 60614



14757 S. Cicero Ave  
Midlothian, IL 60445

90435125  
90435125



This Document was prepared by: A. J. Smith Federal Savings Bank 14757 S. Cicero Avenue Midlothian, IL 60445

Elaine C. Drakton  
Notary Public

*Elaine C. Drakton*

Given under my hand and Notarial Seal this 15th day of June 19 90

act of said Corporation, for the uses and purposes therein set forth.  
said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary  
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of  
therein set forth; and the said \_\_\_\_\_ Secretary did also then and there acknowledge  
free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes  
day in person and acknowledged that they signed and delivered the said instrument as their own  
instrument as such \_\_\_\_\_ Vice \_\_\_\_\_ President and \_\_\_\_\_ Secretary respectively, appeared before me this  
personally known to me to be the same persons whose names are subscribed to the foregoing  
and \_\_\_\_\_ Evelyn J. Krueger \_\_\_\_\_ Secretary of said Corporation,  
A. J. SMITH FEDERAL SAVINGS BANK  
\_\_\_\_\_ Corporate

Robert Upton \_\_\_\_\_ Vice \_\_\_\_\_ President of the  
a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

1. Elaine C. Drakton

State of Illinois  
County of Cook  
S.S.

910-1180/P63153

CENTURY TITLE COMPANY

UNOFFICIAL COPY

BOX 334

A. J. SMITH FEDERAL SAVINGS BANK

day of June, A. D. 19 90

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Corporate Secretary, this 15th

A. J. SMITH FEDERAL SAVINGS BANK

In Testimony Whereof, The said

attest

90435125

Illinois, together with all the appurtenances and privileges thereunto belonging or

situated in the City of Chicago of Cook County of and State of

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

PIN# 14-32-414-071-1014 1829 N. Dayton #1829 Chicago, Illinois 60614

date of acquire of the

late have the

unto William Dante Harter, A Bachelor, Never Married the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM the payment of the indebtedness secured by the Mortgage Deed and mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, hereinafter

a corporation existing under the laws of the United States of America For and in consideration of Formally Known As A. J. Smith Federal Savings and Loan Association

A. J. Smith Federal Savings Bank

90435125

Know all men by these presents, That the

90435125

DEPT-01 RECORDING \$14.00  
143333 TRAN 5798 09/06/90 15:30:00  
6725 ÷ C \* -70-435125  
COOK COUNTY RECORDER

Secretary  
Corporate  
Evelyn J. Kueger

Vice President  
Robert Appon

Secretary

President

14

# UNOFFICIAL COPY

State of Illinois

County of Cook S.S.

i. Elaine C. Drakton

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

Robert Upton Vice President of the

A. J. SMITH FEDERAL SAVINGS BANK

and Evelyn J. Krueger Corporate Secretary of said Corporation,

personally known to me to be the same persons whose names are subscribed to the foregoing

instrument as such Vice President and Corporate Secretary respectively, appeared before me this

day in person and acknowledged that they signed and delivered the said instrument as their own

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes

therein set forth, and the said Corporate Secretary did also then and there acknowledge

that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of

said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary

act of said Corporation, for the uses and purposes therein set forth.

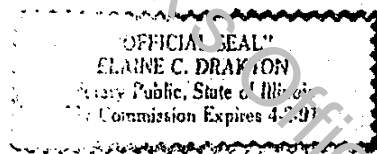
Given under my hand and Notarial Seal this 15th day of June 19 90.

Elaine C. Drakton

Elaine C. Drakton

Notary Public

This Document was prepared by: A.J. Smith Federal Savings Bank  
14757 S. Cicero Avenue Midlothian, IL 60445



90435125

Box

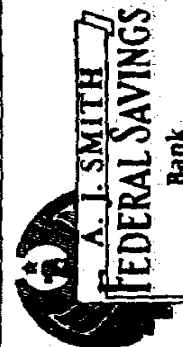
**Release Deed**

By Corporation

A. J. Smith Federal Savings Bank

To

#372781-5  
William Dante Harter  
1829 N. Dayton # 1829  
Chicago, IL 60614



14757 S. Cicero Ave.

Midlothian, IL 60445