

UNOFFICIAL COPY

90435141
90435141

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 167540-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That **THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JOHN E. ALTMAYER AND PEGGY M. ALTMAYER, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **23 505 88** to the premises therein described to-wit:

RECORDING \$13.00
T#3333 TRAM 5809 09/06/90 16:02:00
#6745 # C * - 90 - 435 14 1
COOK COUNTY RECORDER

LOT 7 IN **RAYMOND L. LUTBERT'S** SUBDIVISION OF THE WEST 78 ACRES OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 25 FEET THEREOF) IN **COOK COUNTY, ILLINOIS.**

BOX 260

Property Address: **1328 N. YALE AVENUE - ARLINGTON HEIGHTS, ILL 60004**
Permanent Index Number: **05193180180000**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this **9th** day of **APRIL**, 19 **86**

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature]
Notary Public

Recorder's Box No. _____

Mail to:
MR. JOHN E. ALTMAYER
1328 N. YALE AVENUE
ARLINGTON HEIGHTS, IL 60004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

RELEASE OF MORTGAGE

1983-11-15

THE STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS THAT

THE FARMER FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, INC. (FARMER FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, INC.) a corporation organized under the laws of the State of Illinois, does hereby certify that the following is a true and correct copy of the original instrument recorded in the office of the Cook County Register of Deeds on this 15th day of November, 1983.

TO HAVE AND TO HOLD unto the said FARMER FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, INC. the sum of FORTY THOUSAND DOLLARS (\$40,000.00) together with interest thereon, to the said JOHN J. MURPHY, JR. and to his heirs, assigns and assigns forever.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and the seal of the said FARMER FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, INC. at Chicago, Illinois, this 15th day of November, 1983.

JOHN J. MURPHY, JR. (Name of Mortgagor)
FARMER FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, INC. (Name of Mortgagee)

STATE OF ILLINOIS
COUNTY OF COOK

JOHN J. MURPHY, JR. (Signature of Mortgagor)
FARMER FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, INC. (Signature of Mortgagee)



THE STATE OF ILLINOIS
COUNTY OF COOK

JOHN J. MURPHY, JR. (Signature of Mortgagor)
FARMER FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, INC. (Signature of Mortgagee)

THIS INSTRUMENT WAS PREPARED BY THE REGISTER OF DEEDS OF COOK COUNTY, ILLINOIS, AND IS A TRUE AND CORRECT COPY OF THE ORIGINAL INSTRUMENT RECORDED IN HIS OFFICE ON THIS 15TH DAY OF NOVEMBER, 1983.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE REGISTER OF DEEDS OR THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

11-15-83