INOFFICIA

RELEASE OF MORTGAGE

167540-1 Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS: That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN E. ALTMEYER AND PEGGY M. ALTMEYER, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ 23 500 Bay RECORDING County, Illinois, as Document No. Registrar's office of COOK scribed to-wit:

\$13.00 T#3333 TRAN 5809 09/06/90 16:02:00 #6745 # C *- 90-COOK COUNTY RECORDER *-90-435141

LOT 7 IN RAYMOND L. LUTGERT'S SUBDIVISION OF THE WEST 78 ACRES OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 25 FEET THEREOF) IT COOK COUNTY, ILLINOIS.

BOX 260

1328 N. YALE AVenue - ARLINGTON HEIGHTS, ILL Property Address: Permanent Index Number: J2193180180000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 9thday of , 19 APRIL

THE TALMAN HOME FLOCAL SAVINGS AND LOAN ASSOCIATION OF ILMNOIS

Attest:

violng Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talinan Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before mr this day in person and saverally acknowledged that they signed and delivered the raid instrument in uniting and the county of the severally acknowledged that they signed and delivered the said instrument in writing as duly authorized fifters of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by "he board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

60004

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. .

Mail to:

MR. JOHN E. ALTMEYER

1328 N. YALE AVENUE

ARLINGOTN HEIGHTS, IL

BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTR

Sante Elleria

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FOR THE PROTECTION OF THE

OWNER, THIS RELEASE SHALL

TRUST WAS FILED.

UNOFFICIAL COPY

RELEASE OF MORTGAGE

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALF IN VIHOSE OFFICE MORTISAGE OR DEED OF THUST WAS FILED!

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