

DEED dated September 5, 1990

by First Illinois Bank of Evanston, N.A. as trustee under the provisions of a deed, or deeds in trust, duly recorded and delivered to the said bank in pursuance of a trust agreement dated the 17th day of April 1984, and known as Trust Number R-2963 grantor, in favor of Walter Myalls and Bruce R. Greenspahn, each to a 50% undivided interest

grantee, WITNESSETH, That grantor, in consideration of the sum of Ten(\$10.00)

Dollars and other good and valuable considerations in hand paid, and pursuant to the power and authority vested in the grantor, does hereby convey and quitclaim unto the grantee, in fee simple, the following described real estate, situated in the County of Cook and State of Illinois, to wit:

See Exhibit 'A' attached

Exempt under Real Estate Transfer Tax Act Sec. 4 Par. 1 & Cook County Ord. 0801 Par. 1 Date 9/6/90 Sign. Michael R. Pikowski

and commonly known as: 525 Parkside Center, 1875 Dempster Street, Park Ridge together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Real Estate Tax Number(s): 09-22-200-028-1044

IN WITNESS WHEREOF, the grantor as trustee aforesaid, has caused its corporate seal to be hereto affixed and has caused its name to be signed and attested to this deed by its duly authorized officers the day and year set forth above.

ATTEST: [Signature] ASSISTANT ADMINISTRATOR

FIRST ILLINOIS BANK OF EVANSTON, N.A. as trustee aforesaid. BY: [Signature] Financial Services Officer

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to this deed are personally known to me to be duly authorized officers of the First Illinois Bank of Evanston, N.A., and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered this deed in writing as duly authorized officers of said corporation and caused the corporate seal to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this 5th day of September 1990. Commission expires 8-29 1992. Susan G. Mock NOTARY PUBLIC

This instrument was prepared by First Illinois Bank of Evanston, N.A.

OFFICIAL SEAL SUSAN G. MOCK Notary Public, Cook County State of Illinois My Commission Expires 8-29-92

ADDRESS OF PROPERTY 1875 Dempster

Park Ridge, IL THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO: [Signature] (Name) (Address)

MAIL TO: DOUGLAS J. ANTONIO (Name) 30 N. LASALLE #2600 (Address) CHICAGO, IL 60602 (City, State, and Zip) OR RECORDER'S OFFICE BOX NO. _____

90435352

DEPT-01 RECORDING \$13.25 T:1111 TRAN 5570 09/06/90 16:42:00 \$7978 + A *-90-435352 COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

CITY OF PARK RIDGE REAL ESTATE TRANSFER STAMP NO. 3513

APPLY "REVENUE" OR "REVENUE STAMPS HERE"

90-435352

UNOFFICIAL COPY

9 0 4 3 5 3 5 2

Exhibit A

PARCEL 1:

UNIT NUMBER 525 IN THE PARKSIDE CENTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN LUTHERAN GENERAL HOSPITAL SUBDIVISION NUMBER 1, BEING A RESUBDIVISION OF PARTS OF LOTS 1 AND 2 IN HENRY C. SENNE'S ESTATE DIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 AND OF THE NORTH 55 RODS OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, THE PLAT OF WHICH WAS RECORDED JANUARY 26, 1968 AS DOCUMENT 20389600, WHICH SURVEY OF PARKSIDE CENTER CONDOMINIUM IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 30, 1983 AS DOCUMENT 26667817 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS, EGRESS AND PASSAGE FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT RECORDED JUNE 30, 1983 AS DOCUMENT 26666882 ON SUCH ROADWAYS, DRIVEWAYS OR ENTRANCEWAYS AS MAY FROM TIME TO TIME BE ESTABLISHED AND MAINTAINED BY GRANTOR.

90435352

UNOFFICIAL COPY

Exhibit A

PARCEL 1:

UNIT NUMBER 222 IN THE PARKSIDE CENTER CONDOMINIUM AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
 ESTATE: THAT PART OF LOT 1 IN LUTHERAN GENERAL HOSPITAL
 SUBDIVISION NUMBER 1, BEING A RESUBDIVISION OF PARTS OF LOTS
 1 AND 2 IN HENRY C. BENNETT'S ESTATE DIVISION OF THE NORTH 1/4
 OF THE NORTH EAST 1/4 AND OF THE NORTH 20 ROSS OF THE NORTH 1/4
 1/2 OF THE NORTH WEST 1/4 OF SECTION 22, TOWNSHIP 23 NORTH
 RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CLATSOP
 COUNTY, OREGON, THE EAST 1/2 OF WHICH WAS DECEASED BY
 1988 AS DOCUMENT 2082200, WHICH SURVEY OF PARKSIDE CENTER
 CONDOMINIUM IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION
 CONDOMINIUM RECORDED JUNE 30, 1983 AS DOCUMENT 1888211
 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
 COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS, EGRESS AND EGRESS AND EGRESS FOR THE BENEFIT OF
 PARCEL 1 AS CREATED BY GRANT OF EASEMENT RECORDED JUNE 30,
 1983 AS DOCUMENT 2082200 ON BURN ROADWAYS, DRIVEWAYS OR
 EASEMENTS AS MAY FROM TIME TO TIME BE ESTABLISHED AND
 MAINTAINED BY GRANTEE.

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