CAUTION: Cunsult allawyer before using or acting under this form all warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

30436667

. DEPT-01 RECORDING \$16.00 . T\$1111 TRAN 5581 D9/07/9D D9:20:80 . \$77974 + A =-90-436667 CHICK COUNTY RECORDER

THE MARTALAS AR RESP OF	. COUR COUNTY RECORDER
THE MORTGAGE OR DEED OF TRUST WAS FILED.	Above Space For Recorder's Use Only
KNOW ALL MEN BY THESE PRESENTS, That the	
FIRST NATIONAL BANK OF DES PLAINES, A NATIONAL BAN	NKING ASSOCIATION
Construction Mortgage and Collateral Assignment of Cosecured by the	ontracts to Purchase Individual Unite
and of the sum of one dollar, the receipt whereof is hereby acknowledged	l, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto First National Bank of I	des Plaines, as Trustee,
u/a/d February 17, 1989 a/k/a Trust #20132013	
heirs, legal representatives and assigns, all the right, title, interest, claim Construction Mortgage and Collateral Assignment of Coacquired in, through or by a certain, caring date the	or demand whatsoever it may have ontracts to Purchase Individual Units
8557715 an	
of records, on page, as document No8/15/7/16	, to the premises therein described,
situated in the County of Cook State of Illinois, as follows, to (See attached Tegal).	90436667
ogether with all the appurtenances and privileges thereunto belonging or ap	pertaining.
IN TESTIMONY WHEREOF, the saidFIRST_NATIONAL	BANK OF DES PLAINES
nas caused these presents to be signed by its <u>Yica</u> . President, a President President of the President of t	
	ස
TENER NAMEDONAL	DANK OF DEC PLAINES
By Vace	BANK OF DES PLAINES
Auest	Severace Vice President

This instrument was prepared by Timothy G. Munson, Assistant Vice President First National Bank of Des Plaines, 701 Lee Street, Des Plaines, IL 60016

130x 393

	UNOFFICIAL COPY ADDRESS OF PROPERTY MAIL TO
	TO THE REAL OF A SECOND STATE OF THE PROPERTY
	CONTRACTOR OF STATE O
	C
	Control the set of a property of the
	Motery Public, Stat. of Alinois Motery Public, Stat. of Alinois My Commission Expires 6/30, ea
	GIVEN under my hand and notatiel seal this 10th day of August 19 90
	act, and as the tree and vellintery act of said corporation, for the uses and purposes therein set forth.
	pursuant to author by the Board of Dixectors of said corporation, as their free and voluntary
	signed and delive, or the said instrument and caused the corporate seal of said corporation to be affixed thereto,
_	same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally schooledged that as such Vice President and Assistant Sucremy, they
33	known to tac to be the heat at any frequency of said corporation, and personally known to me to be the
436	A Martanel Renking Association exemporation and Timothy C. Munson . personally Vice President
o. səu	in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert G. Santangelo personally known to me to be the Vice President of the Etrat Mational Bank of Dea Platicanal Banking Association examporation and Timothy G. Munson Vice President Vice President Same personally known to me to be the Assistant Anatanat and Corporation, and personally known to me to be the sastatanat Anatanat Anatanat Anatanat Anatanate Same personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
	in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bobert G., Santangelo
	I, the understaned , a notary public
	COUNTY OF COOK

SIONITI

UNOFFICIAL COPY , ,

Unit 201A in the Jefferson Square Condominium, as delineated on a survey of the following described real estate:

Parcel 1:

Lot 12, except that part taken for street and all of lots 13, 14, 15, 17 and 18 in Block 2 in the Heart of Des Plaines, a subdivision of part of Section 17, Township 41 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded in Book 5 of plats, page 37, in Cook County, Illinois.

aiso

Lots 56, 57, and 58, except that part taken for street, in the Subdivision of original Lots 11 to 30, inclusive, in original Town of Rand, being a Subdivision of parts of Sections 16, 17, 20 and 21 in Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

also Lot 1 and Lot 2 in C. H. Geil's Subdivision of Lots 19 and 31 in Block 2 in the Heart of Der Plaines, a Subdivision by Stiles and Thomas of part of Thomas Subdivision of lots 11 to 30, inclusive, in the Town of Rand, now called Des Plaines, with part of the East 1/2 of the Southeast 1/4 of Section 17, Township 41 North, Range 12 East of the Third Principal Meridian, with Lot 55 in Thomas Resubdivision of Lots 1) to 30, inclusive in the Town of Rand, now called Des Plaines, except from szid Lot 2 in C. H. Geils Subdivision, aforesaid, described as follows: Beginning at the Southeast corner of said Lot 2; thence West along the South line of said Lot 2 for a distance of 15.0 feet; thence Northeasterly for a distance of 75.4 feet to a point on the Southeasterly line of said Lot 2, said point being 2,.0 feet Northeasterly of the Southeast corner of said Lot 2 (as measured on the Southeasterly line of said Lot 2); thence Southwesterly along the Southeasterly line of said Lot 2 for a distance of 15.0 feet to the place of beginning, all in Cook County, Illinois. Which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership made by First National Bank of Des Plaines, as Trustes under Trust Agreement dated February 17, 1989 and known as Trust Number 20132013 recorded in the Office of the Recorder of Deeds in Cook County, Illinois or November 17, 1989 as Document Number 89549394, together with a percentage of the common elements appurtenant to said unit as set forth in said Declaration, as aneided from time to time, which percentage shall automatically change in accordance with amendements to said Declaration as same are filed of record pursuant to said Declaration and together with additional common elements as such amendments to said Declaration are filed of record in the percentages set forth in such amendments to said Declaration, which percentages shall automatically be deemed to be conveyed effective on the recording of such amended reclaration

All of the vacated alley continguous to and adjoining Westerly line of Lots 1 and 2 and the South line of Lot 15

Parcel 2: The exclusive right of use of limited common elements known as garage space 665 and storage space \$50

as though conveyed thereby. "

Also

Commonly known as: 1480 Jefferson Street, Unit 201A, Des Plaines, IL 60016

Permanent Index Numbers: 09-17-410-001, 09-17-410-002, 09-17-410-003, 09-17-410-006, 99-17-410-006, 09-17-410-008, 09-17-410-010, 09-17-410-011

UNOFFICIAL COPY

Soft 2014 on the defletson Utame Bundomen was the end of the the the the tenth of the soft of the soft

3 3 3 3 3 was a strong to the term of the grant to the second of the control o Sing one of the first people of the contractive the last of being as highest order to: The transfer of the service of the s Property of Cook County Clark's in the or an opening walk become a time for The Control of the State of the Control of the Cont in a larger to the some the difference recognizary of . It's comparation the other comparation of

The second of a feet this field in a monder of a feet and

. Herre enemy (meter Telephone) - 13-15 f., s. eel.; 1. 117:4504**00,** 199457**-410-60**4, 19941148 b. 6085, legele Herre **09-11-410-009, 09-11-410-01**0, 09-17-420-611