HELEASE OF MORTGAGE OR TRUST CO PUBL 4 3 6 0 2 4 BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90436024

Above Space For Recorder's Use Only ST WAS FILED. KNOW ALI MEN BY THESE PRESENTS, That the Harris bank a corporation of the State of __Illinois ____, for and in consideration of the payment of the indebtedness Junior secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the rectipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, Drazich M'c. sel P. Drazich and Jackie Brangich CONVEY and QUIT CLAIM unto ___ 225 Braintree Drive, Schaumburg, 11 60194 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ____Morrgage bearing date the 12 day of ___Iune 19_82, and recorded in the Recorder's Office of _ _C 101_ ... County, in the State of Illinois, in book of records, on page _____, as document No. _893/9532_____, to the premises therein described, situated in the County of ___Cook__ Lot 668 in Strathmore Schaumburg, Unit Eight, being a subdivision of parts of Sections 17 and 20, Township 41 North, Range 10, East of the Third Principal Meridian according to the plat thereof recorded May 5 1971 as documents 21469529 ___, State of Illinois, as folio've, to wit: Permanent Index No. 07-20-205-027-0000 together with all the appurtenances and privileges thereunto belonging or appertaining. David Howell IN TESTIMONY WHEREOF, the said. has caused these presents to be signed by its Asst. Vice President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 10^{-} day of August

This instrument was prepared by Susan Kassa 106 E Irving Park Rd, Roselle II 60172

UNOFFICIA Form No. 835 Banktorms, Inc. - April, 1980 MAIL TO-CONTRACTOR ! 유 KNOWALLARY THESE PRESENTLY, THE He said out to actin more in read or infraring this conflict chief in them painting for fitting , or early to the first of the constant of the a.K.A. Restuces and deliver action and the regin gelede Gergaga bera vivilledindisiajar ligali dennik acquired in the cherry by severage. 19 11 12 Contract of the World Constant 90436024 My Commission Expires 9, 27 /95 Cook County, State of Hindle MELANIE M. COCH NOTE Y PUBLIC Bed Jou OFFICIAL OPAL GIVEN under my hand and MOTRIAL 06 3 8 uguA act, and as the irr can I voluntary act of said corporation, for the uses and purposes therein set forth. of said corporation, as their free and voluntary pursuant to south siven by the Board of Directors signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, Secretary, they and severally acknowledged that as such ABBL. Vice President and ment of persons whose names are subscribed to the foregoing instrument, appeared before me this day in person Secretary of said corporation, and personally known to me to be the personally s corporation, and Vice President of the Harris Bank Roselle in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David Howell a notary public