## UNOFFICIAL COPY 50436167

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Whee recorded mail to

COOK COUNTY, ILLINOIS

SECURITY PACIFIC FINANCIAL SERVICES STREET -7 PM 2: 09

90436167

LOMBARD, IL 60148

LOAN#9008111

CONTRACT#110000

RECORDERS USE ONLY -

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the undersigned hereby of	rants assigns and transfers to SECURITY
PALIFIL FINANCIAL SERVICES, INC. SUbspoke	al interest under that certain Mortgage dated E. DELL JR. AND LISA MARE
DELL	
Mortgagor, VELLS FARGO CREDIT CORPORATION and recorded a Instrument No. 88388084 on AUG	UST 25, 1988 in book
nage of Official Records in the County Recorder's	office of COOK
County, ILLINGTS, describing land here	ein as:
LOT 24 IN BLO(N 3 OF LEXINGTON VILLAGE,	UNIT NUMBER 1, A SUBDIVISION
OF PART OF THE LAGT HALF OF THE SOUTHEA PART OF THE WEST FALF OF THE SOUTHWEST	ST QUARTER OF SECTION 22 AND OUARTER OF SECTION 23. TOWNSHIP
41 NORTH, RANGE 13, EAST OF THE THIRD P	RINCIPAL MERIDIAN, IN THE
VILLAGE OF SCHAUMBURG DOCUMENT NUMBER 15, 1977, IN COOK COURTY, ILLINOIS.	24238569, RECORDED ON DECEMBER
213 Suda Las Sepana veng. sel.	17300
213 Succel Will	10=
Schour lung, sel.	10193
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	Vic.
TOGETHER with the note or notes therein described or referred	d to, the money due and to bearing due thereon
with interest and all rights accrued or to accrue under said Mort	gage.
Dated APRIL 30, 1990	WELLS FARGO CREDIT CORPORATION
AIRID SOF ESSE	NON OIX
STATE OF CALIFORNIA SS. COUNTY OF SAN DIEGO	STEPHEN NILES, Vice President
On APRIL 30, 1990 before ma, the undersigned,	
a Notary Public in and for said County and State, personally appeared STEPHEN NILES & PENNY PERRYMAN, known to me to be the	Comme
of the corporation that executed the within instrument, on behalf of the	PENNY PERRY MAN, Assistant Socrotory
corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or resolution of its	FOR NOTARY SEAL OR STAMP
board of directors before me, the undersigned, a Notary Public in and for said County and State, personally appeared.	
Q in much	OFFICIAL SEAL
James J. James J.	PANCITA T. MURPHY MUMON PUBLIC CRUMONIA
	SAN DIEGO POUNTY My continuada expres July 2, 1991

Title Order No.

## **OFFICIAL COPY**

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	CORPORATION ASSIGNMENT OF MORTGAGE	
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en de la companya de	etgagor 10 MEELS FARGO CREDIT CORFORATION  d recended as becamenal from 65 386084 or AUGUST 25, 1986 on 10  get of Official Floronds in the County Rescales s about 10000  unay, ILLINOIS to the county Rescales as a county 10000  the county Rescales as a county Rescales as a county 100000  the county Rescales as a county Research Resear	ulV me
JAN.	OT 24 IN BLOCK 3 OF LERINGTON VILLACE, UNIT MISSES FART OF THE EAST HALF OF THE SOUTHEAST CLASSES.  NORTH, RAVGE 10, TAST OF THE TRIBE FRINCIPS.  LILAGE OF STRAMBURG, DOCUMENT WINGER 24238.  LUBGE OF STRAMBURG, DOCUMENT WINGER 24238.  LUBGE OF COUNTY, ILLINOIS.	05 07 41 V1
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STATE OF CACHOMINA CONTRACT OF SAN DIEGO

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