

\$13.00

UNOFFICIAL COPY

Know All Men by These Presents, THAT THE

FLEET FINANCE INC a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at ATLANTA GA

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto VIRGINIA PHILLIPS

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

deed bearing date the 23RD day of JULY A.D. 19 86, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book No. of on page as Document No.

86328689, to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

LOT 42 IN BLOCK 1 IN RICHARD S COX JR'S SUBDIVISION OF 10 ACRES IN THE NORTH WEST CORNER OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 6130 S THROOP CHICAGO, IL. 60636 PIN # 20-17-321-038

THIS DOCUMENT WAS PREPARED BY: FLEET FINANCE INC/SANDRA WIECH 2311 W. 22ND ST OAK-BROOK ILL 60521 \$13.00 90437617 T#8808 TRAN 8901 09/07/90 15:41:00 #7094 #H *90-437617 COOK COUNTY RECORDER

This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS of said corporation (2)

IN TESTIMONY WHEREOF, The said FLEET FINANCE INC hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its Secretary, this 30TH day of AUGUST A.D. 19 90

90437617

By GERI CHAPUT VICE President.

Attest: JEFF HARTMAN WITNESS

STATE OF ILLINOIS County of COOK

I, SANDRA WIECH in and for said County in the State aforesaid, DO HEREBY CERTIFY, That GERI CHAPUT personally known to me to be the VICE President of the SAID CORPORATION

and JEFF HARTMAN personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as VICE

President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

SANDRA WIECH NOTARY PUBLIC, State of ILLINOIS seal, this 30TH day of AUGUST A.D. 19 90 MY COMMISSION EXPIRES 3/27/93

MY COMMISSION EXPIRES: 3-27-93

- (1) "The Board of Directors" or "Article III Section 801 of the By-Laws". (2) "At a regular (or special) meeting thereof held on the day of A.D. 19 at o'clock M."

UNOFFICIAL COPY

No. _____

RELEASE OF MORTGAGE
BY CORPORATION

TO

STATE OF _____)
_____)
_____)
_____)
_____)

_____) ss. No. _____
County)

This instrument was filed for record in the Recorder's
Office of _____ County
aforesaid, on the _____ day of _____
19 _____ at _____ o'clock _____ M., and
recorded in Book _____ of
on Page _____

RECORDER

Property of Cook County Clerk's Office

1-31-06 900