

LOAN#: 901798-9

RELEASE DEED (ILLINOIS) DEED: 12/5/90 04371

RETURN TO: COMMUNITY TITLE GUARANTY CO.
377 E. BUTTERFIELD ROAD
SUITE 100
LOMBARD, IL 60148
17808/897473

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90437185

DEPT-91 RECORDING \$13.00
18777 TRAN 6344 09/07/90 14.37.00
#2081 # 4 * -90-437185
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT THE FIRST NATIONAL BANK OF CHICAGO, AS CUSTODIAN FOR THE REGISTERED HOLDER OF THE PARTICIPATION CERTIFICATE FIXED RATE CONVENTIONAL MORTGAGE LOANS, SERIES 1988-5 AND 1988-6

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise,

release, convey and quit-claim unto HERMAN M. JENSEN, JR. AND BEVERLY ANN JENSEN, HIS WIFE
(NAME AND ADDRESS)
7200 WOLF ROAD LA GRANGE, ILLINOIS 60525

my legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever _____ may have acquired in, through, or by a certain MORTGAGE, bearing date the 4th day of APRIL, 1984, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ RECORDS page _____ as Document Number 22 647 637, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

90437185

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-30-201-045

Address(es) of premises: 7200 WOLF ROAD LA GRANGE, ILLINOIS 60525

WITNESS the 4th hand and seal this _____ day of _____, 19_____.

THE FIRST NATIONAL BANK OF CHICAGO AS CUSTODIAN FOR THE REGISTERED HOLDER OF THE PARTICIPATION CERTIFICATE, FIXED RATE CONVENTIONAL MORTGAGE LOANS SERIES 1988-5 AND 1988-6

ASST VICE PRES. (SEAL)

OFFICER (SEAL)

STATE OF Illinois COUNTY OF Cook

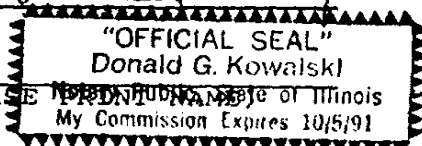
I Donald G. Kowalski IN AND FOR SAID COUNTY, OF THE STATE AFORESAID, DO HEREBY CERTIFY THAT Brian Carey PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF THE FIRST NATIONAL BANK OF CHICAGO, A NATIONAL BANK, AND xxxx Ron Ross PERSONALLY KNOWN TO ME TO BE THE OFFICER OF SAID BANK AND PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT AND OFFICER, THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS ASSISTANT VICE PRESIDENT AND OFFICER OF SAID BANK AND CAUSED THE CORPORATE SEAL OF SAID BANK TO BE AFFIXED THERETO, PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID BANK, AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID BANK FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY NAME AND _____ SEAL THIS _____ DAY OF _____, 19_____.

APR 27 1980

PREPARED BY CHERYLANN COVICH
HOUSEHOLD MORTGAGE SERVICES
100 MITTEL DRIVE
WOOD DALE, IL 60191

NOTARY (PLEASE PRINT FULL NAME and State of Illinois My Commission Expires 10/5/91)



EX 156

17808/897473

COMMUNITY TITLE GUARANTY CO.
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148
1-800-222-1366
708-512-4444

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FOR THE PROTECTION OF THE
PUBLIC HEALTH AND SAFETY
THE BOARD OF HEALTH HAS
ORDERED THAT ALL
PERSONS WHOSE NAMES ARE
HEREIN LISTED IN ORDER TO
BE REMOVED FROM THE
LIST OF PERSONS WHOSE
NAMES ARE LISTED

Property of Cook County Clerk's Office

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-15-2011 BY 60322
UCBAW/SJS

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EXHIBIT "A" HERETO AND EXPRESSLY MADE A PART HEREOF

LOT ONE (1) (EXCEPT THE WEST TWENTY (20) FEET THEREOF) IN WOLF ROAD GARDENS, A SUBDIVISION OF THE NORTH HALF ($\frac{1}{2}$) OF THE SOUTH HALF ($\frac{1}{2}$) OF THE NORTH EAST QUARTER($\frac{1}{4}$) OF SECTION THIRTY (30), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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