

UNOFFICIAL COPY

3-30-89

SMC Loan No. 02-58-68704

KLR

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

90437189

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage
wherein Mark W. Arnold and Lynne C. Arnold

is/are mortgagor s and Mid-America Mortgage Corporation
is mortgagee, and given upon the following described real property, to-wit:

LOT 4 IN BLOCK 7 IN FREDERICK H. BARTLETT'S 2ND ADDITION TO GREATER
79TH STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF
THE SOUTHWEST 1/4 (EXCEPT THE WEST 166 FEET THEREOF) OF SECTION 30,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
COOK COUNTY, ILLINOIS.

PTN #19-30-307-018

COMMONLY KNOWN AS: 7808 S. NEWCASTLE
BURBANK, IL

DEPT-01 RECORDING \$13.00
T#7777 TRAN 6344 09/07/90 14:38:00
#3885 # G * -90-437189
COOK COUNTY RECORDER

and recorded in Volume _____ of Mortgages, on Page _____
Document No. 86-346274 in the office of the County Recorder
of Cook County, State of Illinois, on
the 11th day of August, 19 86 do hereby acknowledge full payment of the debt
secured thereby and do release and discharge same of record.

Dated this 22nd day of March, 19 90

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Witness:

SEARS MORTGAGE CORPORATION Formerly
Allstate Enterprises Mortgage Corp.

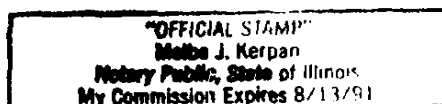
By: John Mitchell, Asst. Vice President

Attest: Barbara Woodman, Asst. Secretary

STATE OF Illinois
COUNTY OF Lake

On this 22nd day of March A.D. 19 90 before me, a Notary Public in and for said
County, in the State aforesaid, personally appeared John Mitchell and Barbara Woodman
known to me to be the persons whose names are subscribed to the within instrument and known to me to be
the Asst. Vice President and Asst. Secretary respectively of the SEARS MORTGAGE CORP.
the corporation that is described in and that executed the within and foregoing instrument, and who, being by
me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as
their free and voluntary act and deed and that they are the Asst. Vice Pres and Asst. Secretary respectively
of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that
said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its
Board of Directors and said John Mitchell and Barbara Woodman
acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and
purposes therein mentioned.

GIVEN under my hand and notarial seal this 22nd day of March A.D. 19 90



Melba J. Kerpan
Notary Public, Melba J. Kerpan

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120

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THE COURT OF COMMONS
IN THE MATTER OF THE
ESTATE OF JOHN WILSON
DECEASED

IN TESTAMENTARY TRUST

FOR THE BENEFIT OF THE

RESIDUARY ESTATE OF THE

DECEASED

IN THE MATTER OF THE

ESTATE OF JOHN WILSON

DECEASED

IN TESTAMENTARY TRUST

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DECEASED

IN THE MATTER OF THE

ESTATE OF JOHN WILSON

DECEASED

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAN 10 1990
RECEIVED
JAN 10 1990
RECEIVED
JAN 10 1990
RECEIVED

90437189

NOTED
JAN 10 1990
RECEIVED
JAN 10 1990
RECEIVED