

90437240

Satisfaction And Release of Mortgage

Loan No. 281905

a corporation existing under the laws of the

COLUMBIA NATIONAL BANK OF CHICAGO UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto IRWIN COHEN, DIVORCED NOT SINCE REMARRIED

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 13th day of JANUARY, A.D. 19. 89., and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 89029906, and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as document No., to the premises therein described, as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PERMANENT INDEX #17-10-214-005-0000, COMMONLY KNOWN AS 505 N. LAKE SHORE DR.

UNITS 4106 & 4107, CHICAGO, ILLINOIS. CHICAGO DEPT. OF RECORDING \$15.25 : 141111 TRAN 5654 09/07/90 15:05:00 : #8154 : A \* - 90 - 437240 : COOK COUNTY RECORDER

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Officer and John M. Bonino, Vice President, and attested by its this 7th day of September, A.D. 19. 90.,

ATTEST:

Douglas Fullerton, CREDIT ADMINISTRATION OFFICER By John M. Bonino, Vice President STATE OF ILLINOIS

ss. I, Barbara Marzec the undersigned, a Notary COUNTY OF COOK

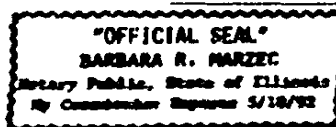
Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOHN M. BONINO personally known to me to be the VICE President of COLUMBIA NATIONAL BANK OF CHICAGO a corporation, and Douglas Fullerton personally known to me

to be the Credit Administration Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7th day of September, A.D. 19 90.

THIS INSTRUMENT WAS PREPARED BY:

COLUMBIA NATIONAL BANK OF CHICAGO 5250 NORTH HARLEM AVENUE CHICAGO ILLINOIS 60656



Notary Public

Handwritten signature and number 15-25

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UNIT 4106 AND 4107 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88309162, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL SUPPORT INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988, AND KNOWN AS TRUST NUMBER 1013-99-09, DATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT 88309160.

Cook County Clerk's Office

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Colombia National Bank  
5350 N. HARLEM  
CHICAGO, ILL 60652  
ATTN: Frank Jimenez

11/15/2011