

2452

# UNOFFICIAL COPY

9 0 4 3 7 2 5 6

PREPARED BY:

90437256

AND WHEN RECORDED MAIL TO

NAME SUMMIT FIRST SAVINGS & LOAN  
 ADDRESS ASSOCIATION  
 CITY & STATE 7447 WEST 63RD STREET  
 SUMMIT, ILLINOIS 60501

mail to;  
 SMITH ROTCHILD FINANCIAL CORP  
 221 N. LA SALLE ST., SUITE 1300  
 CHICAGO, ILLINOIS 60601

DEPT-01 RECORDING \$17.25  
 T#1111 TRAN 5629 09/07/90 13:28:00  
 #8116 A \*-90-437256  
 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SUMMIT FIRST SAVINGS & LOAN ASSOCIATION, S.A., 7447 WEST 63RD STREET, SUMMIT, ILLINOIS 60501 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 8, 1989, executed by

SUSIE MARTIN, A WIDOW

to SUMMIT FIRST FEDERAL SAVINGS & LOAN ASSOCIATION and who's principal a corporation organized under the laws of ILLINOIS place of business is 7447 WEST 63RD STREET, SUMMIT, ILLINOIS 60501 and recorded in Book/Volume No. No. 89229730, 89229731, 89229732, as Document County Records, State of Illinois described hereinafter as follows:

THE N. 22 FEET OF LOT 1 (EXCEPT THE E. 25 FEET THEREOF) IN WICHESTER HALL'S SUBDIVISION OF THE S. 1/2 OF THE W. 4 ACRES OF THE 8 ACRES N. OF & ADJOINING THE S. 12 ACRES OF THE NE 1/4 OF THE NW 1/4 OF SECTION 10, TOWNSHIP 38 N., RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 20-10-110-005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

RESOLUTION TRUST CORPORATION, AS RECEIVER FOR  
 SUMMIT FIRST FEDERAL SAVINGS & LOAN ASSOCIATION

STATE OF ILLINOIS  
 COUNTY OF COOK

On AUGUST 21, 1990 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared VAN B. JORSTAD to me personally known, who, being duly sworn by me, did say that he/she is the MANAGING AGENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the deed of said corporation

*Van B. Jorstad*

By: VAN B. JORSTAD  
 His: MANAGING AGENT

By:  
 His:

NOTARY PUBLIC  
 STATE OF ILLINOIS  
 COMMISSION EXPIRES OCT 14, 1990

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PROPERTY

POST OFFICE

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Property of Cook County Clerk's Office