

UNOFFICIAL COPY ASSIGNMENT OF MORTGAGE

90438604

LOAN # 8100012

7/27/20/BZ f23 AU

For good and valuable consideration FIRST CHICAGO BANK OF EVANSTON, N.A. does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 6th day of SEPTEMBER, 19 90 made by NATASHA D. PEIFER, A SINGLE PERSON

TO FIRST CHICAGO BANK OF EVANSTON, N.A. and all its right, title, and interest to the premises therein described as follows:

UNIT NUMBER "16-E", IN THE STATESMAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 36 (EXCEPT THE WEST 14 FEET THEREOF), AND THAT PART OF THE ACCRETIONS THEREOF LYING WEST OF THE WEST LINE OF LINCOLN PARK, AS SAID WEST LINE WAS ESTABLISHED BY DOCUMENT 10938695, IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24978426, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

13.00

COOK COUNTY, ILLINOIS

1990 SEP 10 PM 1:55

90438604

TAX ID #: 14-05-411-012-1085

5601 N. SHERIDAN ROAD CHICAGO, ILLINOIS 60660

which said Mortgage is in the office of the County of COOK in the State of ILLINOIS RECORDED as Document Number 90438603

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage

In Witness Whereof, FIRST CHICAGO BANK OF EVANSTON, N.A. has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 6th day of SEPTEMBER 19 90

FIRST CHICAGO BANK OF EVANSTON, N.A.

(SEAL)

By: [Signature] Authorized Signature William A. Marden, Vice President 90438604 Type name and

Attest: [Signature] Authorized Signature S. Ali Khan, Secretary of the Corporation Type name and title

STATE OF ILLINOIS ) COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named S. Ali Khan and the above Named William A. Marden are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said Corporation and as their own free and voluntary act as Secretary of the Corporation and Vice President respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 6th day of SEPTEMBER 19 90

BOX 333 - GG

This instrument prepared by and return recorded document to:

JENNIFER DEMIRO MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60181

[Signature] Karyn T. Dern Notary Public My Commission Expires 7-2-94

OFFICIAL SEAL KARYN T. DERN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP 7/2/94