

WARRANTY DEED
in Tenancy
Statutory (ILLINOIS)
(Individual to Individual)

UNOFFICIAL COPY 351720

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

90-138825

THE GRANTOR Robert V. Peterson, a bachelor

DEPT-01 RECORDING
T03333 TRAN 5934 09/10/90 1114710
#7091 1 C #--90-438825
COOK COUNTY RECORDER

of the city of Alsip County of Cook
State of Illinois for and in consideration of
ten and 00/100 (\$10.00) and other good and valuable consid-
CONVEY and WARRANT to Norma Willars
Unit 1C2, 11901 South Lawndale Avenue,
Alsip, IL 60658

90-138825

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEE(S))

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the
County of Cook in the State of Illinois, to wit:

(Legal description attached hereto)

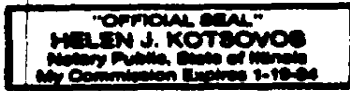
90138825

Subject to: real estate taxes for 1990 and subsequent years;
building lines and building laws and ordinances; zoning laws
and ordinances but only if the present use of the property
is in compliance therewith or is a legal non-conforming use;
visible public and private roads and highways; other covenants and
restrictions of record which are not violated by the existing
improvements upon the property.

Permanent Real Estate Index Number(s): 24 25 192 075 1010
Address(es) of Real Estate: Unit 1C2, 11901 South Lawndale Ave, Alsip, IL 60658

DATED this 18 day of June 19 90
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
Robert V. Peterson (SEAL)
Robert V. Peterson (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that
Robert V. Peterson, a bachelor
personally known to me to be the same person whose name is subscribed
to the foregoing instrument, appeared before me this day in person, and acknowl-
edged that he signed, sealed and delivered the said instrument as his
free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.



Given under my hand and official seal, this 18th day of June 19 90
Commission expires Jan. 19 19 94
This instrument was prepared by Hugh A. Zimmerman, 1 Northfield Plaza, Rm 330
Northfield, IL 60093

MAIL TO: { Mrs. Norma Willars (Name) #102 (Address) Alsip, IL 60658 (City, State and Zip) }
SEND SUBSEQUENT TAX BILLS TO:
Ms. Norma Willars (Name)
Unit 1C2, 11901 South Lawndale (Address)
Alsip, IL 60658 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO

HERE

AFFIDAVIT

300
BOX 150

UNOFFICIAL COPY

Warranty Deed

STATE OF ILLINOIS
HAB. DEED FORM 7/10/04

TO

Property of Cook County Clerk's Office

GEORGE E. COLE
LEGAL FORMS

57966406

UNOFFICIAL COPY

EXHIBIT "A"

THE LAND REFERRED TO HEREIN IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 102, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF LOT 25 (EXCEPT THE NORTH 17 FEET AND EXCEPT THE SOUTH 33 FEET THEREOF) IN BRAYTON FARMS NUMBER 3, A SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 26 (EXCEPT THE WEST 80 ACRES THEREOF), TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 17 FEET AFORESAID AND THE EAST LINE OF THE EAST 1/2 OF THE WEST 1/2 OF LOT 25 AFORESAID, THENCE SOUTHERLY ALONG SAID EAST LINE 120 FEET; THENCE SOUTHWESTERLY TO A POINT (SAID POINT BEING 131.34 FEET SOUTH OF THE SOUTH LINE OF THE NORTH 17 FEET AFORESAID AND 70 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF THE WEST 1/2 OF LOT 25 AFORESAID, BOTH MEASURED AT RIGHT ANGLES THERETO); THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF THE EAST 1/2 OF THE WEST 1/2 OF LOT 25, 14.00 FEET; THENCE WEST ALONG A LINE PARALLEL TO THE SOUTH LINE OF THE NORTH 17 FEET AFORESAID, 70 FEET TO THE WEST LINE OF THE EAST 1/2 OF THE WEST 1/2 OF SAID LOT 25; THENCE NORTH 117.34 FEET TO THE SOUTH LINE OF THE NORTH 17 FEET AFORESAID; THENCE EAST 161.89 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, A TRUSTEE UNDER TRUST NUMBER 857, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 82 434 046, TOGETHER WITH AN UNDIVIDED .08333% INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

MORTGAGORS ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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BOX 158