

WARRANTY DEED FOR COOK COUNTY, ILLINOIS  
State of ILLINOIS FOR RECORDER'S USE  
(Conveyance to individual)

**UNOFFICIAL COPY**

1980 SEP 10 PM 12:34

90438393

COCK  
CO. NO. 016

010338

THE GRANTOR COLEMAN CONSTRUCTION CO.,  
INC.

90438393

7271043 R 1

a corporation created and existing under and by virtue of the laws of  
the State of Illinois and duly authorized to transact  
business in the State of Illinois for and in consideration  
of the sum of Ten and 00/100 (\$10.00)

**13<sup>00</sup>**

for other good and valuable consideration DOLLARS  
in hand paid,  
and pursuant to authority given by the Board of Directors  
of said corporation, CONVEYS and WARRANTS to

(The Above Space For Recorder's Use Only)

THOMAS R. GUIBORD DIVORCED & NOT SINCE REMARRIED  
& NANCY L. CLARK, DIVORCED AND NOT SINCE REMARRIED

5731 W. 129th Street, Crestwood, IL not as tenants in common but  
(NAME AND ADDRESS OF GRANTEE) as joint tenants Cook

the following described Real Estate situated in the County of \_\_\_\_\_  
in the State of Illinois, to wit:

UNIT 2-S AND PARKING P-5 IN MOUNT LEINSTER VI CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF  
REAL ESTATE:

LOT 26 IN BREMENTOWNE SOUTH, BEING A SUBDIVISION OF PART OF  
THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25,  
TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED  
AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN  
THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS  
AS DOCUMENT 90388595.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND  
ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE  
DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE  
BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF  
CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS  
SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN  
SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY  
DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS,  
CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID  
DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID  
DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN: 27-25-104-013 P.I.Q. & O.P.



STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
REVERSE  
100.00

DE STAMPS HERE

7 2 6 8

Recorder's Office

UNOFFICIAL COPY

WARRANTY DEED

Corporation to Individual

TO

GEORGE E. COLE®  
LEGAL FORMS

Property of Cook County Clerk's Office

UNOFFICIAL COPY

MAIL TO: Manjiv J. Maheshwari  
 (Name)  
1622 S. Bessie  
 (Address)  
1674 S. Paxton, Unit 2  
 (Address)  
60477  
 (City, State, and ZIP)

This instrument was prepared by John C. Griffin, 1001 S. Roberts Road, Palos Hills, Illinois 60465  
 (NAME AND ADDRESS)

Commission expires 8.22.93  
 1993  
 Given under my hand and official seal, this 30 day of August, 1993

corporate seal, for the uses and purposes therein set forth.  
 their free and voluntary act, and as the free and voluntary act and deed of said  
 corporation, for the uses and purposes therein set forth.  
 Pursuant to authority given by the Board of Directors of said corporation, as  
 President and Secretary, they signed and delivered the said instru-  
 ment and caused the corporate seal of said corporation to be affixed thereto,  
 before me this day in person and severally acknowledged that as such  
 the same persons whose names are subscribed to the foregoing instrument, appeared  
 the Secretary of said corporation, and personally known to me to be  
 JOSEPHINE COLEMAN, personally known to me to be  
 corporation, and

OFFICIAL IMPRESSAL  
 JOHN NOTARIAL SEAL  
 JOHN NOTARIAL SEAL  
 MY COMMISSION EXPIRES 8/22/93

me to be the President of the COLEMAN CONSTRUCTION CO., INC.  
 and State aforesaid, DO HEREBY CERTIFY, that PETER COLEMAN, personally known to  
 ss. I, the undersigned, a Notary Public in and for the County  
 State of Illinois, County of COOK

BY Peter Coleman (NAME OF CORPORATION)  
 PRESIDENT  
 ATTEST Josephine Coleman  
 SECRETARY

IMPRESS  
 CORPORATE SEAL  
 HERE

In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be  
 signed to these presents by its August 30 day of August, 1993  
 President, and attested by Peter Coleman Secretary, this 30

Permanent Real Estate Index Number(s): 27-25-104-013 P.I.Q. & O.P.  
 Address(es) of Real Estate: Unit 2 South, P-5, 16743 S. Paxton, Tinley Park IL 60477

COOK COUNTY  
 REAL ESTATE TRANSACTION TAX  
 50.00

STATE OF ILLINOIS  
 REAL ESTATE TRANSFER TAX  
 100.00

REVERSE OR REVENUE STAMPS HERE

STATE OF ILLINOIS  
 REAL ESTATE TRANSFER TAX  
 DEPT. OF REVENUE  
 SEP 1990

COOK COUNTY CLERK'S OFFICE  
 010338

LEON GEORGE

7271043 20

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Property of Cook County Clerk's Office

WARRANTY DEED

Corporation to Individual

TO

GEORGE E. COLE®  
LEGAL FORMS

DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN: 27-25-104-013 P.I.Q. & O.P.