199

FML90000592

BI-WEEKLY LOAN MODIFICATION AGREEMENT

MORTGAGEE:

MORTGAGORS:

THUMAS R. GUIBORD DIVORCED AND NOT SINCE REMARRIED; AND

MANCY L. CLARK DIVORCED AND NOT SINCE REMARRIED

Financial Federal Trust and Savings Bank f/k/a

Financial Federal Savings Bank

16743 PAXTON UNIT 2 SOUTH TINLEY PARK ILLINOIS 60477

PROPERTY ADDRESS:

LEGAL DESCRIPTION HERETO AND MADE A PART THEREOF:

PTN#27-25-104-013-0000 PIQ & OP COOK COUNTY, ILL INDIS

1990 SEP 10 PH 12: 35

90438395

Permanent Property In.: Number:

27-25-104-013-0000

ORIGINAL MORTGAGE AND NOTE DATE:

09/04/90

REMAINING My C/E MORTGAGE AMOUNT:

ORIGINAL MORTGAGE

76,000.00 AMOUNT:

ORIGINAL INTEREST

RATE:

9.875

MONTHLY PRINCIPAL AND INTEREST PAYMENT:

payable on the first day of each rionth and due on or before the 15th day of each month.

MONTHLY ESCROW

166.50 payable on the first day of each month and due on or before the 15th day of each month.

PAYMENT:

11/01/90

FIRST PAYMENT DATE:

360 Months

MORTGAGE TERM:

For value received, the terms and conditions of the original Note and original Mortgage __ and recorded on _____ as document No. ___ described above are 90438394 hereby modified as follows:

All installments due under the Mortgage or Note shall be paid on a bi-weekly basis every fourteen (14) calendar days. The amount of each bi-weekly payment due every 1. fourteen (14) days is as follows:

> Principal and Interest:

323.00 76.85

Escrow:

Total Bi-weekly Payment:

399.85

9.625 The interest rate is reduced by 250 2. to DATE OF FIRST BI-WEEKLY PAYMENT IS 10/15/90

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A late charge of 5% of the bi-weekly principal and interest payment due shall be assessed if the payment is not made on the date scheduled. In the event that a bi-weekly payment date falls on a day where the Bank is closed for business, the parties agree that one (1) grace day is permitted so that no late charges will be assessed by virtue of the bank holiday. The escrow payment due on each bi-weekly payment due date is 1/26th of the yearly taxes and assessments, and ground rents on the property, if any, plus 1/26th of the yearly premium installments for hazard insurance, if any, plus 1/26th of the yearly installments for mortgage insurance, if any, all as reasonably estimated initially and from time to time by the Lender on the basis of assessments and bills and reason cole estimates thereof. In consideration of the Lender's scheduling repayment on a bi-weekly basis (every 14 calendar days), the Mortgagor(s) agree to pay each bi-weekly payment by Automatic Payment System from a Financial Federal Trust and Savings Bank checking account. If the Mortgagor(s) fail to pay a bi-weekly payment by electronic funds transfer on the date due, the Lender has the right to convert the payment schedule 1640 monthly basis and increase the interest rate by .125 % to 9.750 %. In all other respects, the terms and conditions of the original Note and Mortgage shall remain in full force and effect and the Mortgagors promise to pay said indebtedness as herein stated and to perform all obligations under said Mortgage and Note and this Agreement. September 04 Dated this _ day of FINANCIAL FEDERAL TRUST AND SAVINGS BANK: THOMAS: DENISE R. HART STATE OF ILLINOIS SS. COUNTY OF COOK a Notary Public in and for said county and state GUIBORD DIVORCED AND NOT SINCE REMARRIED AND do hereby certify DIVORCED AND NOT SINCE REMARRIED. personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

_ , 19 .

_ day of___

NOTARY PUBLIC, STATE OF ILLINOIS

Ify Commission Expires 07/17/94

My Commission Expires:

Given under my hand and official seal, this

OFFICIAL SEAT RICHARD E. BOICKEN

UNOFFICIAL CC

UNIT 2-S AND P-5 IN MOUNT LEINSTER VI CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 26 IN BREMENTOWNE SOUTH, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PERMANENTLY; NO ANIMALS, LIVESTOCK OR POULTRY OF ANY KIND SHALL BE RAISED, BRED OR KEPT ON ANY LOT EXCEPT FOR DOGS, CATS OR OTHER HOUSEHOLD PETS FOR OTHER THAN COMMERCIAL PURPOSES; POSTING OF MORE THAN ONE 'FOR SALE' SIGNS OF NOT MORE THAN 5 SQUARE FEET IS PROHIBITED; NO ADVERTISING SIGNS, BILLBOARDS, OR NUISANCES SHALL BE ERECTED; NO FENCE, WALL HEDGE, SHRUP OR TREE SHALL BE PERMITTED WHICH WILL OBSTRUCT SIGHT LINES AND CAUSE S NO PROVISICONDITION

COOK

COUNTY CIENTS OFFICE 90438395 A DANGEROUS CONDITION; ANNEXATION OF ADDITIONAL PROPERTIES RECORDED MAY 6, 1970 AS DOCUMENT 21152373.

NOTE: SAID INSTRUMENT CONTAINS NO PROVISION FOR A FORFEITURE OR FOR REVERSION OF TITLE IN CASE OF BREACH OF CONDITION

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Poperty of Cook County Clerk's Office