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Please Record and Return to:

The Prudential Home Mortgage Company, Inc P.O. Box 3450 Frederick, MD 21701

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

| Ezze | | aneter- | | | |
|--|--|---|--|--|---|
| | 333 WEST WACKE | OAN MOR"GAGE R DRIVE, SUIT | | | |
| its successmortgager. AND WIFE | CHICAGO, IL 60 Nors and assigns, deed of trust execu | all of its rid | ht, title and inter J. SCARPELLI AND | JAD SCARPELLI. | ertain HUSBAND |
| | | | Marketing open general opplier under de regione de la company de la comp | | |
| Pecorder (| MOPPONCE SERVICES ng date the <u>JRD</u> da of <u>COOK</u> as occument | County, Sta | nte of ILLINOIS | in Book No. | • |
| | ed the 2ND day of | JULY , | | | |
| CATHERINE | | THE PROPERTY | By HARY R. BLUE | | |
| ASSISTANT | SECRETARY | | VICE-PRESIDEN | | |
| DART OF TH | BLOCK 2 IN CIPRI A HE HORTH EAST 1/4 HE THIRD PRINCIPAL | OF SECTION 24 MERIDIAN, IN | , TOWNSHIP 42 NOR COOK COUNTY, ILL | ITH, RANGE 9 .indis. | |
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| | | | 0/2 | COOK COUNTY RECEDE | .De10 |
| Property A | TAN DRIVE | | C/On | COOK COUNTY RECORD | Delt |
| 4435 CAPS | | | 0/4 | COOK COOKEY RECOR | Delk |
| 4435 CAPS | TAN DRIVE STATES, 1L 60195 | | 0/2/4 | COOK CHOMEN RECOR | Deli |
| HOFFMAN ES | TAN DRIVE STATES, IL 60195 Maryland) | | Clark | COOK COOKEY RECORD | Deli |
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