

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, THAT THE NATIONALWIDE BANK

FORMERLY known as UPTOWN FEDERAL SAVINGS F.A.

90439678

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment

of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do

hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE, U/T/A DATED OCTOBER 3, 1979 AND KNOWN AS TRUST #1076029 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may

have acquired in, through or by a certain MORTGAGE bearing date the 27th day

of October 19 87 and recorded in the Recorder's Office of COOK County, in the

State of ILLINOIS, in book of records, on page, as document No.

87682095, to the premises therein described as follows, situated in the County of COOK

State of ILLINOIS, to wit:

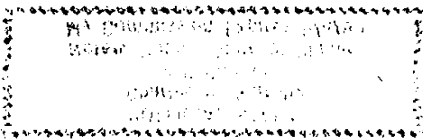
Lot 11, Block 1 in Highland Woods Unit II, being a subdivision of part of the West 1/2 of the Southwest 1/4 of Section 18, Township 42 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded on October 5, 1978 as Document Number #25659080, in Cook County, Illinois.

PIN: 02-18-313-011

90439678

DEPT-01 RECORDING \$13.00
T#5555 TRAN 5136 09/10/90 12:32:00
#7087 E *-90-439678
COOK COUNTY RECORDER

PROPERTY ADDRESS: 5194 Bancroft Court
Barrington, Illinois 60010



together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness hand and seal this 6th day of June 19 90

Box 291 (circled)

Glenn Comstock (SEAL)

GLENN COMSTOCK, ASSISTANT SECRETARY (SEAL)

130

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by 1st NATIONALWIDE BANK, 1520 Kensington Rd., Oak Brook, IL 60521

(Name) EDITH EFRATI

(Address)

Lenders Title 50/650 PP

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RELEASE DEED

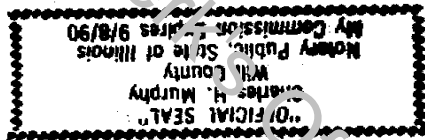
TO

ADDRESS OF PROPERTY:

MAIL TO:

87001200

Property of Cook County Clerk's Office



Commission expires 9/8/90
Notary Public

Charles H. Murphy
day of *June* 19*90*

Given us by my hand and official seal this

act, for the use and purpose therein set forth.

such _____ has signed, sealed and delivered the said instrument as _____ free and voluntary

scribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ he _____ as

personally known to me to be the same person whose name _____ is _____ sub-

GLENN COMSTOCK, ASSISTANT SECRETARY

a notary public in and for the said County, in the State aforesaid. DO HEREBY CERTIFY that _____

1. THE UNDERSIGNED

STATE OF ILLINOIS }
COUNTY OF DUPAGE }
SS. }

90433678