KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

REPUBLIC CAPITAL MORTGAGE CORPORATION

90147809

COOK COUNTY RECORDER

Part of the Second Part, its successors and assigns, a certain indenture of mortgage percenting the Part of the Second Part, its successors and assigns, a certain indenture of mortgage percenting the Part of the Second Part, its successors and assigns, a certain indenture of mortgage percenting the Part of the Second Part, its successors and assigns, a certain indenture of mortgage percenting the Second Part, its successors and assigns, a certain indenture of mortgage percenting the Second Part, its successors and assigns, a certain indenture of mortgage percenting the Second Part, its successors and assigns, a certain indenture of mortgage percenting the Second Part, its successors and assigns, a certain indenture of mortgage percenting the Second Part of the Second Part, its successors and assigns, a certain indenture of mortgage percenting the Second Part of the Second Pa \$13.25 T\$6666 TRAN 1534 09/10/90 13:46:00 \$8492 ↑ H ₩-90-439765 . 19 90 made by:

JEFFREY F. TIPTON

MARRIED TO BARBARA A. TIPTON to it, securing the payment of one promissory note therein described for the sum of

FIFTY FIVE THOUSAND FIVE HUNDRED THIRTY THREE and NO/100

DOLLARS (\$ 55,533.00 and all right, title and interest in and to the premises situated in the County of and State of Illinois and described in said mortgage as follows:

LOT 57 IN INIIAN HILL SUBDIVISION UNIT NO. 6, BEING A RESUBDIVISION OF LOTS 879 TO 911 BOTH INCLUSIVE, AND LOTS 920 TO 985 BOTH INCLUSIVE, IN INDIAN HILL SUDDIVISION UNIT NO. 5, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NO. 32-25-415-042

PROPERTY ADDRESS: 2422 222ND STREET SAUK VILLAGE, ILLINOIS 60411

DEFT-01 RECORDING 1#4444 TRAN 3857 04/03/90 16:15:00 \*--90-147809 #3429 # cook county ASCORDER

THIS ASSIGNMENT OF MORTGAGE IS BEING RE-RECORDED TO FOLLOW THE RE-RECORDED MORTGAGE.

Which said mortgage is Recorded in the office of the Recorder of County, in the State of COOK Document No. 90-116171 Illinois, in Book at Page together with the said note therein described, and the money die or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part its ruccessors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Assistant Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 9th .A.D. 19 day of

ATTEST

(SEAL)

Assistant Secretary

As istar t Vice President DIANE SWEENEY

STATE OF ILLINOIS

COUNTY OF COOK

90147809

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the pursons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged man delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corp the uses and purposes therein set forth, and the said Assistant Sceretary did also then and there I she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as ackni voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein

Given and early hand and notarial seal this

day of

S INSTRUMENT WAS PREPARED BY: SHELLY BOGOIOFF THE FIRST MORTGAGE CORPORATION 1983! GOVERNORS HIGHWAY FLOSSMOOR, 1L 60422

NOTARY PUBLIC OFFICIAL PLAN INTICIAL SERI. KATHY RICHARDS

MARCH

Sylvery undergraphy of the in Through as Cosmission Etd. #OV. 15,199

Poperty or Coot County Clerk's Office

GOTEGUE