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**TALMAN HOME**

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 1641 S. Kedzie Avenue Chicago Illinois 60629 (312) 634-3327

**RELEASE OF MORTGAGE**

Loan No: 14-020-5349-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

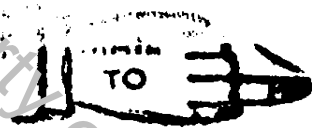
**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto Willie Harris Jr. and wife Marie (D) Harris

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 24516894 to the premises therein described to-wit: 1820 S. Trumbull Chicago, Ill. 60623 16-23-409-018

LOT 9 IN BLOCK 3 IN TRUMBULL'S SUBDIVISION OF PART OF THE 304331 EAST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

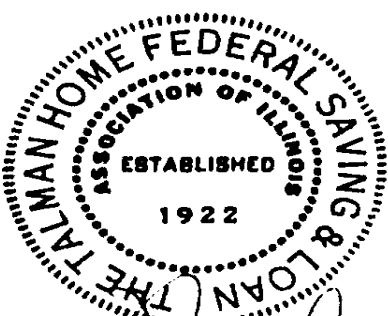
*File per [unclear]*



*Mack Baker & O'Connell  
7 S Dearborn  
Chicago Ill 60603 SK 1207*

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 13th day of March 19 85



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*[Signature]*  
Assistant Secretary

*[Signature]*  
Assistant Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written

**THIS INSTRUMENT WAS PREPARED BY**  
Talman Home Federal (S. Van Stedum)  
4901 W. Irving Park Rd.  
Chicago, IL 60641  
**NAME AND ADDRESS**

Recorder's Box No

Mail to

Mr. & Mrs. Willie Harris Jr.  
1820 S. Trumbull  
Chicago, IL 60623

*[Signature]*  
**PAULINE KAWA**  
MY COMMISSION EXPIRES MAY 21, 1988

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

*1325*

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13.25  
T#7777 TRAN 6353 09/10/90 10 54.00  
#1080 \* G \* -20-437149  
COOK COUNTY RECORDER