

UNOFFICIAL COPY

90440215

90440215

Exemption provision restricting any liability of Harris Trust and Savings Bank, affixed hereto, is hereby expressly made a part hereof.

MEMORANDUM OF REAL ESTATE OPTION AGREEMENT

The undersigned, Harris Trust and Savings Bank, not personally but as trustee under trust agreement dated May 16, 1959 and known as trust number 15911, on behalf of Seller, and Solid Waste Agency of Northern Cook County, a municipal corporation, as Purchaser in the below-mentioned Agreement, herein give notice of the existence of a certain Real Estate Option Agreement dated May 22nd 1990 wherein Seller has granted to Purchaser, or to Purchaser's nominee, an option to purchase the real estate described on Rider A hereto.

This Memorandum of Real Estate Option Agreement is dated this 22nd day of May, 1990.

DEPT-01 RECORDING \$14.00
T45555 TRAN 5181 09/10/90 15:17:00
#7201 # *-90-440215
COOK COUNTY RECORDER

PURCHASER

SELLER

SOLID WASTE AGENCY OF
NORTHERN COOK COUNTY

HARRIS TRUST AND SAVINGS BANK, NOT
PERSONALLY BUT AS TRUSTEE UNDER
TRUST AGREEMENT DATED MAY 16, 1959
AND KNOWN AS TRUST NUMBER 15911

By: Sheela J. Schuetz
Its: CHAIRMAN

By: [Signature]
Title: Vice President

Attest: [Signature]
Its: Asst. Secy

Attest: [Signature]
Title: ASSISTANT SECRETARY

1400
Return to
Box 40Z
Tad S. [Signature]

05/15/90/000H1357

It is expressly understood and agreed by and between the parties hereto, anything herein to the contrary notwithstanding, that each and all of the warranties, representations, covenants, indemnities, undertakings and agreements herein made on the part of the Harris Trust and Savings Bank while in form purporting to be the warranties, representations, covenants, indemnities, undertakings and agreements of said Harris Trust and Savings Bank are notwithstanding each and every one of them made and intended not as personal warranties, representations, covenants, indemnities, undertakings and agreements by the Harris Trust and Savings Bank or for the purpose or with the intention of binding said Harris Trust and Savings Bank personally but are made and intended solely for the purpose of binding that portion of the trust property specifically described herein, and this instrument is executed and delivered by said Harris Trust and Savings Bank not in its own right, but solely in the exercise of the powers conferred upon it by virtue of the land trust agreement, and that no personal liability or personal responsibility is assumed by, nor shall at any time be asserted or enforceable against the Harris Trust and Savings Bank on account of this instrument or on account of any warranties, representations, indemnities, covenants, undertakings or agreements in this instrument contained, either expressed or implied; all such personal liability, if any, being expressly waived and released by the other parties to this instrument and by all persons claiming by, through, or under said parties. The parties to this instrument hereby acknowledge that under the terms of the land trust agreement the Harris Trust and Savings Bank has no obligations or duties in regard to the operation, management and control of the trust premises, nor does it have any possessory interest therein; and that said bank has no right to any of the rents, avails and proceeds from said trust premises. Notwithstanding anything in this instrument contained the Harris Trust and Savings Bank is not the agent for the beneficiary of its trust, and in the event of any conflict between the provisions of this exculpatory paragraph and the body of this instrument, the provisions of this paragraph shall control.

UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 309-3000 FAX: (773) 309-3001
WWW.COOKCOUNTYCLERK.COM

SEARCHED

INDEXED

Property of Cook County Clerk's Office

90440215

SEARCHED
INDEXED
SERIALIZED

UNOFFICIAL COPY

90440215

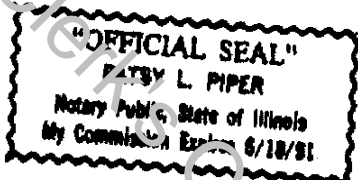
STATE OF Illinois)
COUNTY OF Cook) SS

I, Fatsy L. Piper, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sheila H. Schultz personally known to me to be the Chairman President of the SOLID WASTE AGENCY OF NORTHERN COOK COUNTY, a municipal corporation, and William J. Abart personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Chairman President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

June GIVEN under my hand and official seal this 28th day of May, 1990.

Fatsy L. Piper
Notary Public

Commission expires: _____



90440215

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF ILLINOIS
COUNTY OF COOK
CLERK OF THE COURT
JAMES J. HANCOCK

UNOFFICIAL COPY

9 0 4 4 0 2 1 5

Rider A

Legal Description of the Land

PARCEL 1:
THAT PART OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF RIVER ROAD AND LYING WEST OF CENTER THREAD OF DES PLAINES RIVER, EXCEPTING THEREFROM THE FOLLOWING TWO TRACTS OF LAND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE CENTER ROAD AND RIVER ROAD, SAID POINT BEING IN THE SOUTH LINE OF SAID SECTION AND 961.8 FEET WEST OF THE SOUTH EAST 1/4 CORNER OF THE SOUTH EAST 1/4 OF SAID SECTION; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SECTION 930.0 FEET; THENCE NORTHERLY 783.0 FEET AT A 90 DEGREES ANGLE TO THE LAST DESCRIBED COURSE; THENCE WESTERLY 1133.0 FEET AT A 90 DEGREES ANGLE TO THE LAST DESCRIBED COURSE TO A POINT IN THE CENTER LINE OF RIVER ROAD; THENCE SOUTHEASTERLY ALONG THE CENTER LINE OF RIVER ROAD TO THE POINT OF BEGINNING AND ALSO EXCEPT; COMMENCING AT A POINT IN THE SOUTH LINE OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 31.80 FEET WEST OF THE SOUTH EAST CORNER OF SAID SECTION; THENCE NORTH PERPENDICULAR TO SAID SOUTH LINE OF SAID SECTION 36, A DISTANCE OF 783 FEET FOR A POINT OF BEGINNING; THENCE WEST PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 1120.06 FEET TO THE CENTER LINE OF RIVER ROAD AS PAVED; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF RIVER ROAD AS PAVED, A DISTANCE OF 100 FEET; THENCE NORTHEASTERLY PERPENDICULAR TO THE CENTER LINE OF RIVER ROAD AS PAVED, A DISTANCE OF 920 FEET; THENCE SOUTHEASTERLY A DISTANCE OF 404.94 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THOSE PARTS OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER THREAD OF THE DES PLAINES RIVER, IN COOK COUNTY, ILLINOIS.

90440215

Permanent Index Numbers: 03-36-400-003 04-31-300-005
03-36-400-006 04-31-300-006
04-31-300-004

Common Address: Vacant Land west of the Des Plaines River which lies North of Central Road and east of Des Plaines River Road in unincorporated Cook County, Illinois.

UNOFFICIAL COPY

11/11/11

11/11/11

RECEIVED
11/11/11

PROPERTY OF COOK COUNTY CLERK'S OFFICE

11/11/11

11/11/11