

UNOFFICIAL COPY

PREPARED BY
CAPITAL HOME MORTGAGE CORPORATION
1721 MOON LAKE BLVD, SUITE 220
HOFFMAN ESTATES, ILLINOIS 60194

AND WHEN RECORDED MAIL TO

NAME CAPITAL HOME MORTGAGE CORPORATION
ADDRESS 1721 MOON LAKE BLVD, SUITE 220
CITY & STATE HOFFMAN ESTATES, ILLINOIS 60194

DEPT-01 RECORDING \$13.00
73333 TRAM 5971 09/10/90 15:09:00
#7182 # C *-90-440233
COOK COUNTY RECORDER

-00-140233

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
September 7th, 1990
JAMES S. HANSON, BACHELOR, executed by

to CAPITAL HOME MORTGAGE CORPORATION
a corporation organized under the laws of ILLINOIS and who's principal
place of business is 1721 MOON LAKE BLVD, SUITE 220, HOFFMAN ESTATES, ILLINOIS 60194
and recorded in Book/Volume No. 00-140233, page (s) _____ as Document
No. 00-140233 COOK County Records, State of Illinois described hereinafter as follows:

LOT 2 IN BLOCK 75 IN HANOVER HIGHLANDS UNIT NO. 11, A SUBDIVISION IN THE NORTH
1/2 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1970 AS DOCUMENT NUMBER
21162019, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8148 N. CATAWBA LAKE HANOVER PARK, IL 60103

PERMANENT INDEX NUMBER: 07-30-111-002

BOX 334

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CAPITAL HOME MORTGAGE CORPORATION

On SEPTEMBER 7, 1990 before me,
the undersigned, a Notary Public in and for the said County and State, per-
sonally appeared BARBARA A. DOPORCYK
to me personally known, who, being duly sworn by me, did say that he/she
is the VICE PRESIDENT

Barbara A. Doporczyk
By: BARBARA A. DOPORCYK
It's: VICE PRESIDENT
90440233

of the corporation named herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of said
corporation pursuant to it's by-laws or a resolution of it's Board of
Directors and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

James D. Bretiner
By:
It's:
Witness: JAMES D. BRETINER, SECRETARY

Notary Public *Toni A. Lumm*
COOK County, IL
My Commission Expires 10-18-93

Witness:
"OFFICIAL SEAL"
TONI A. LUMM
NOTARY PUBLIC STATE OF ILLINOIS
THIS SEAL FOR OFFICIAL NOTARIES TO USE
OFFICIAL SEAL FORM #A105

1306

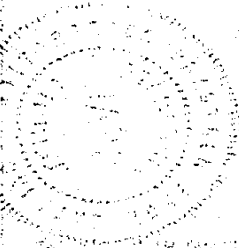
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COSE 17

STATE OF ILLINOIS
DEPARTMENT OF REVENUE

Property of Cook County Clerk's Office

9044027



COSE 17

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COSE 17

[Signature]

[Signature]

COSE 17