AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.

22ND STRÈET-SUITE 100 350 WEST/ LOMBARD/

ILLINOIS 60148 90444648

\$13,00 1\$7777 TRAN 8074 01/25/90 12:41:00

COOK COUNTY PECORDER

BPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST AMERICAN MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS all the rights, the and interest of undersigned in and to that certain Roal Estate Mortgage dated. JANUARY 19, 1990 executed by JOH? R. ABEL AND CHRISTINE ABEL, HUSBAND AND WIFE

to PREFERRED MOPIGAGE ASSOCIATES, LTD. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of our mass is 350 WEST 22ND STREET-SUITE 100 LOMBARD, ILLINOIS 50148

and recorded in Book/Volume No. COOK

.Dage(s) County Records, State of ILLINOIS 3630400@N InemusoO 26,

described hereinaftyrias follows: 20196

LOT 20190 IN WEATHERSFIELD UNIT NUMBER 20, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 21, POWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1972 AS COCUMENT 22154949, IN COOK COUNTY, ILLINOIS.

THIS DOCUMENT IS BELING RE-PECTARED TO CORRECT THE LEGAL DISCRIPTION

905.40637

DEPT-01 RECORDING! **\$13.00** 7\$4444 7844 1320 09/11/90 11100:00 49821 + D # - 96-44 1648 cnak county seconder COOK COUNTY RECORDER

07-21-416-012

Commonly known as: 207 ANDREW LANE, SCHAUMBURG, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to be a me due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF DuPage

January 19, 1990 On (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared Howard A Davis

known to me to be the President

Carol M Kochan known to un to ha

Vice President

of the corporation bornin which exacuted the within instrument, that the seal attiand to said instrument is the corporate seal of said corporation; that said instrument was signed and seated on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that ho/she acknowledges said instrument to be the free act and deed of said corporation.

OCKO CUS County,

My Commission Expires

PREFERRED/MORTGAGE ASSOCIATES, LTD.

Howard A Davis, BY:

President ITS

Carol M Kochan

BY: ITS: Vice President

-90-441648

WITNESS:/ OFFICIAL. WENDY JHJ BROCKWAY (

NOTARY PUBLIC STATE OF HEINOIS S MY COMMISSION EXPIRES 57, 1700 S

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