

90441779

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.25
143333 TRAH 6026 09/11/90 10:32:00
7321 * -90-441779
COOK COUNTY RECORDER

-90-441779

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____ (NAME AND ADDRESS) SANG OK YI, AND HIS WIFE HEA SUN YI

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 14TH day of NOVEMBER, 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 85285009, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: 90441779

LOT 26 BLOCK 18 POPLAR HILLS UNIT FOUR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST ONE QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9, AND A PART OF THE SOUTH-WEST ONE QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, ALL EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, MARCH 10, 1978, AS DOCUMENT NUMBER 24558401.

PTN#: 02-19-325-027

*Commonly known as: 1587 Burning Bush Lane
Hoffman Estates, IL 60141*

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its VICE- President, and attested by its ASSIST- Secretary, and its corporate seal to be hereto affixed, this 22ND day of AUGUST, 1990.

First Union Home Equity Corporation
By Martha E. Sink VICE-
Attest: William Jay Linder ASSIST.
MARSHA E. SINK
WILLIAM JAY LINDER

This instrument was prepared by FIRST UNION HOME EQUITY CORP. COGN-1470416, CHARLOTTE, N.C. 28288

132

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: 5A46 OK YI
1582 BURNING BUSH LANE
HOFFMAN ESTATES, ILL 60145



Property of Cook County Clerks Office

NOTARY PUBLIC
STATE OF NORTH CAROLINA
QUALIFIED IN CALDWAY COUNTY
My Commission Expires
February 9, 1995

I, BARBARA G. COBB, Notary Public, do hereby certify that on this 22ND day of AUGUST, 1990

_____ a corporation, and _____ personally known to me to be the ASSIST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE-President and ASSIST. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG
I, BARBARA G. COBB, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARTHA E. SINK VICE-President of the FIRST UNION HOME EQUITY CORP. _____

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