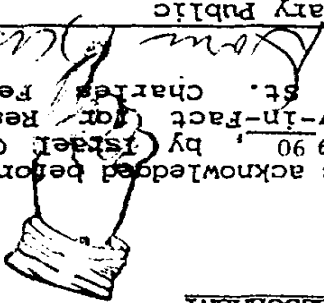


UNOFFICIAL COPY

My Commission Expires 11/27/93
Notary Public, State of Illinois
DOUG HERSCHE
OFFICIAL SEAL

THIS INSTRUMENT PREPARED BY: Israel O. Hermda, Managing Agent
St. Charles Federal Savings Assn.
24 S. Second Street
St. Charles, IL 60117

The foregoing instrument was acknowledged before me this 7th day of August, 1990, by Israel O. Hermda, as Managing Agent and Attorney-in-Fact for Resolution Trust Corporation, Conservator of St. Charles Federal Savings Association.



ACKNOWLEDGEMENT

STATE OF ILLINOIS)
COUNTY OF KANE)
SS.)

BY: Israel O. Hermda, Managing Agent
pursuant to Power of Attorney dated
January 11, 1990

RESOLUTION TRUST CORPORATION,
Conservator of St. Charles Federal
Savings Association

executed this 7th day of August, 1990.

IN WITNESS WHEREOF, this satisfaction of Mortgage has been
provisions of the mortgage.
described in the mortgage from the lien of and all of the terms and
conservator does hereby release and discharge the property
and satisfied. The Resolution Trust Corporation as such
The indebtedness secured by the mortgage has been fully paid

90411915

The last known post office address of the mortgagor was
4508 Opal Drive
Hoffman Estates, IL 60195

Exhibit A attached.
page XXX, covering the property described in
County, Illinois, and recorded as Document 87432865 at Book
1987, in the Office of Recorder of Deeds, Cook
SAVINGS & LOAN ASSOCIATION, and recorded on August 5th,
MARTLYN A. BRINK, HIS WIFE,
to ST. CHARLES
mortgage dated July 30th, 1987, from DAVID A. BRINK and
CHARLES FEDERAL SAVINGS ASSOCIATION, is the owner and holder of a
The RESOLUTION TRUST CORPORATION, as Conservator of ST.
of the office of Thrift Supervision dated January 10, 1990.
ST. CHARLES FEDERAL SAVINGS ASSOCIATION, pursuant to a Resolution
The RESOLUTION TRUST CORPORATION was appointed Conservator of

SATISFACTION OF MORTGAGE

90411915

83154C1911

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Handwritten signature

90441915

90441915

Which has the address of 4508 Opal Drive, Hoffman Estates, IL 60195

PIN 02-19-122-016
02-19-122-016
1881-3 RECORDING \$13.75
THAT FROM SEPT 09, 11, 90 TO 07, 00
#44352 # C * 70-441915
COOK COUNTY RECORDER

LOT 139 IN CASTLEFORD UNIT 2, BEING A RESUBDIVISION OF PARTS OF HOWIE IN THE HILLS UNIT 1, PALATINE ESTATES AND HOWIE IN THE HILLS UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN OF RESUBDIVISION RECORDED ON JULY 24, 1986 AS DOCUMENT 86-313935.

follows:

A mortgage dated July 30th, 1987, from DAVID A. BRINK AND MARILYN A. BRINK, HIS WIFE, to ST. CHARLES SAVINGS & LOAN ASSOCIATION and recorded August 5th, 19 87, as Document 87432865 in the Office of Recorder of Deeds of Cook County, Illinois, the consideration set forth therein being \$10.00, and the land conveyed being described as

EXHIBIT A

Property of Cook County Clerk's Office

UNOFFICIAL COPY

MAIL TO: DAVID A. BRINK
1234 S. FREDERICKSBURG DRIVE
LUGOFF, SOUTH CAROLINA 29078

Property of Cook County Clerk's Office