Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

	ATOMBALL TEBLITAL		
is hereby confessed, does h	r, and for other good and hereby Remise, Convey, Rel	ED STATES OF AMERICA valuable considerations, the re tlease and Quit-Claim unto EE	**************
of the County of Cook and Sit may have acquired in, thro of OCTOBER in the state of Illinois, in Book No. 85236451, ar of	State of Illinois, all the right bugh or by a certain mortgag, A. D. 1985., and record ook	nt, title, interest, claim or demange deed bearing date the	nd whatsoever 10711 day Cook County, , as Document Cook County, , as Document
OF THE WEST 1/2 OF SECTION OF THE WEST 1/2 OF SECTION OF THE PRINCIPAL MERIDIAN, IN	T PALATINE UNIT NO. 2 BI ICN 21, TOWNSHIP 42 NORT N COOK COUNTY, ILLINOIS.	BEING A SUBDIVISION IN THE TH, RANGE 10 EAST OF THE T	EAST ½ DHIRD
p, ~: 02.21.10 22 9 constehal	De, la latine	#448b # G = 🛎	3 09/11/90 10/58/00 - -20- 443 97& -
IN TESTIMONY WHEREOF, 16	hath bereunto co	LE FEDERAL SAVINGS BANK caused its corporate seal to be	affixed, and
	by itsASS!T Secr	ned by its .MANAGER. Resident, in the control of th	
	By: Kysti	yna Wrona	ASSISTANT Secretary
	CERTIFY thatKRYSTYNA	a Notary Public ir and fo IA. WRONA personally I nown ALE FEDERAL SAVINGS 52.31	n to me to be
and GERALDINE T. RYBICKI ation whose names are subscribed to	o the foregoing instrument, apperacknowledged that as such in signed and delivered the said in ASSIT Secretary of said corporation to be affixed there	be the ASS'T Secretary of eared before me this day in person MANAGER president and ASS'T So instrument of writing as MANAGER orporation and caused the corporate reto pursuant to authority given by	iecretary, they President and the Board of

"OFFICIAL SEAL" Helen M. Fuesz Notary Public, State of Illinois My Commission Expires 8/1/92

Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

of APRIL...., A. D. 19.90.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MIS INSTRUMENT WAS PREPARED BY EDWARD D. PALASZ, VICE PRESIDENT MIGRIALE FEDERAL SAVINGS BANK - 20 N. CLARK ST., CHICAGU, II. 60602

AVONDALE FEDERAL SAVINGS BANK

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