

UNOFFICIAL COPY

LOAN NO. 869275-8

MORTGAGE NO. 3

DATE 4/25/88

90441133

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned, SOUTHMARK MORTGAGE CORPORATION OF AMERICA does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by John J. Henry & Veronica F. Henry, husband and wife as joint tenants to Countrywide Funding Corporation dated April 25, 1988 and recorded on in the Office of in Cook County, Illinois, Instrument Number 88183742 and/or Book Number, Page of the Records to wit:

LOT 363 IN FIRST ADDITION TO CREST LINE HIGHLAND SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.N. 19-34-215-064

RIA - 11604 W. 33RD ST CHICAGO, IL 60645-2

Dated this 15th day of June, 1990

13.00

SOUTHMARK MORTGAGE CORPORATION OF AMERICA

By Joyce Semones, Assistant Vice President

By

STATE OF: KENTUCKY)) SS) COUNTY OF: JEFFERSON)

On June 15, 1990, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Joyce Semones, known to me to be the Assistant Vice President of SOUTHMARK MORTGAGE CORPORATION OF AMERICA the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS My hand and official seal.

Rhonda Sue Cox Notary Public, State of KENTUCKY Notary's Printed Name Rhonda Sue Cox My commission expires January 17, 1994

COOK COUNTY, ILLINOIS FILED FOR RECORD

1990 SEP 11 AM 10:36

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Property of Cook County Clerk's Office

90441133

UNOFFICIAL COPY

BOX 333 - GG

701
C/O Bi Sullivan
3316 W 95th St
Dunlap, IL, IL
60642

Property of Cook County Clerk's Office

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